

## CITY OF WHARTON CITY COUNCIL REGULAR MEETING

**Monday, February 13, 2023 7:00 PM** 

CITY HALL 120 EAST CANEY STREET WHARTON, TEXAS 77488

#### **NOTICE OF CITY OF WHARTON** CITY COUNCIL REGULAR MEETING

Notice is hereby given that a City Council Regular Meeting will be held on Monday, February 13, 2023 at 7:00 PM at the Wharton City Hall, 120 East Caney Street, Wharton, Texas, at which time the following subjects will be discussed to-wit:

#### SEE ATTACHED AGENDA

Dated this 9th day of February 2023.

By: Make

I, the undersigned authority, do hereby certify that the above Notice of Meeting of the City Council Regular Meeting is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board, at City Hall of said City or Town in Wharton, Texas, a place convenient and readily accessible to the general public at all times, and said Notice was posted on February 9, 2023, at 4:30 p.m. and remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

The Wharton City Hall is wheelchair accessible. Access to the building and special parking is available at the primary entrance. Persons with disabilities, who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at (979) 532-4811 Ext. 225 or by FAX (979) 532-0181 at least two (2) days prior to the meeting date. BRAILLE IS NOT AVAILABLE.

Dated this 9th day of February 2023.

CITY OF WHARTON

City Secretary



# A G E N D A CITY OF WHARTON City Council Regular Meeting Monday, February 13, 2023 City Hall - 7:00 PM

Call to Order -Opening Devotion -Pledge of Allegiance.

Roll Call and Excused Absences.

**Public Comments.** 

Wharton Moment.

#### **Review and Consider:**

- 1. Reading of the minutes from the regular meetings held January 9, 2023, and January 23, 2023.
- Request from Mr. Don M. Hillis of 1724 Oliver Street, Pecan Acres, Block 2, Lot 9 & 10 for a 5-foot variance from the required 25-foot front property line setback resulting in a 20foot setback for the installation of a carport.
- 3. Request from Mr. Raymond Harrison on behalf of John A. Barclay of McElroy Ave., Ahldag, Block 38U, Barclay, Lot 1 & 2 for a variance from Wharton, Texas Code of Ordinances APPENDIX A SUBDIVISIONS Sec. 5. General requirements and design standards 5.02 Lots to replat 3 lots to dimensions of 44' x 115'.
- 4. Request from Ms. Bonnie Johnson owner of 425 Croom Dr., Sycamore Grove Addition, Block ODD, Lot 2 & 3 to replat the property.
- Request from Mr. Burnell Neal, Property Owner of 1511 Columbine Street, to have water and sewer lines relocated.
- 6. Presentation of Sales Tax information.
- 7. Wharton Police Department Annual Contact Report for 2022.
- 8. Resolution: A resolution of the Wharton City Council approving a price increase to the Purchase Agreement with Houston Mac Haik Dodge Chrysler, Ltd., and authorizing the Mayor of the City of Wharton to execute all documents related to said increase.
- 9. Resolution: A resolution of the Wharton City Council approving the EXHIBIT K Subdivision Participation and Release Forms for the Opioid Settlement and authorizing the Mayor of the City of Wharton to execute all documents related to said agreement.

- <u>10.</u> Amendment to Contract Agreement with the Texas Municipal League Health Benefits Pool (TML Health Benefits Pool):
  - A. Resolution: A resolution of the Wharton City Council approving the amendment to the Texas Municipal League (TML) Health Benefits Pool Agreement and; Authorizing the Mayor of the City of Wharton to execute all documents relating to said agreement.
- 11. Resolution: A resolution of the Wharton City Council authorizing submission of applications to the Texas Water Development Board Clean Water State Revolving Fund (CWSRF) and Drinking Water State Revolving Fund (DWSRF) and authorizing the Mayor of the City of Wharton to execute all documents related to said submission.
- 12. Resolution: A resolution of the Wharton City Council approving and ratifying a Memorandum of Agreement with the Texas Historical Commission regarding the Single-Family Housing GLO Contract 19-076-050-B703 Project and authorizing the Mayor of the City of Wharton to execute all documents related to said Memorandum of Agreement.
- <u>13.</u> Appointments, Resignations and Vacancies to the City of Wharton Boards, Commissions and Committees:
  - A. Appointments.
  - B. Resignations.
  - C. Vacancies.

#### Adjournment.

City of Wharton 120 E. Caney Street Wharton, TX 77488

### CITY COUNCIL COMMUNICATION

Meeting Date:	2/13/2023	Agenda Item:	Reading of the minutes from the regular meetings held January 9, 2023, and January 23, 2023.
Date:		Item:	held January 9, 2023, and January 23, 2023.  regular meetings held January 9, 2023, and January
City Manage Approval:	er: Joseph R. Pace  Joseph R. Face  Barker		Date: Thursday, February 9, 2023

# MINUTES OF CITY OF WHARTON CITY COUNCIL MEETING JANUARY 9, 2023

Mayor, Tim Barker, declared a Regular Meeting duly open for the transaction of business at 7:00 P.M. at City Hall 120 E. Caney Street Wharton, TX. Councilmember, Clifford Jackson, led the opening devotion and Mayor, Tim Barker, led the pledge of allegiance.

Councilmember's present were: Mayor, Tim Barker, and Councilmembers, Terry Freese;

Clifford Jackson; Russell Machann; Don Mueller; Larry

Pittman and Steve Schneider.

Councilmember absent was: None.

Staff members present were: City Manager, Joseph R. Pace; Assistant City Attorney,

Amy Rod; Finance Director, Joan Andel; City Secretary, Paula Favors, TRMC, CPM, MMC; Assistant to the City Manager, Brandi Jimenez; EMS Director, Christy

Gonzales and Police Chief, Terry David Lynch.

Visitors present were: Debra Medina, Wharton Economic Development Director,

Josh Owens and Joe Southern with the Wharton Journal

Spectator.

#### Roll Call and Excused Absences.

All Councilmembers were present.

#### **Public Comments.**

Mayor Tim Baker called for Public Comments.

#### Wharton Moment.

Councilmember, Don Mueller, stated the Diamond Back Sporting Show held at the Wharton Civic Center on January 7<sup>th</sup> and 8<sup>th</sup> was very nice and he considered it a successful gun show.

#### **Review and Consider:**

The first item on the agenda was to review and consider the reading of the minutes from the regular meeting held December 12, 2022. City Secretary, Paula Favors, presented a copy of the draft minutes from the regular meeting held December 12, 2022. After some discussion, Councilmember, Terry Freese, moved to approve of the minutes from the regular meeting held December 12, 2022. Councilmember, Clifford Jackson, seconded the motion. All voted in favor.

The second item on the agenda was to review and consider the City of Wharton Financial Report for November 2022. Finance Director, Joan Andel, presented the City of Wharton Financial

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Report for November 2022. After some discussion, Councilmember, Russell Machann, moved to approve the City of Wharton Financial Report for November 2022. Councilmember, Don Mueller, seconded the motion. All voted in favor.

The third item on the agenda was to review and consider a request from Chief of Police, Terry Lynch, regarding the 5th Annual Cops 'n Rodders Car Show for the following:

- A. Waive all fees associated with renting the Wharton Civic Center.
- B. Allow participants and spectators to utilize restroom facilities in the Civic Center.
- C. Allow the use of food trucks/vendors and waive permit fees.
- D. Allow the consumption of alcoholic beverages on the outdoor premises of the Civic Center.
- E. Allow the Police Department to close the roadway of University Street from Fulton Street to the entrance of the Department of Human Services Driveway, prior to and throughout the duration of the event. (8:00 a.m. -4:00 p.m.)
- F. Use of the blue trash cans and liners from the Parks Department.
- G. Have the street sweeper sweep the parking area of the Civic Center on April 28, 2023.
- H. Should it rain, allow the potential fallback day on April 30, 2023.

Chief Terry David Lynch presented a copy of a memorandum to City Manager, Joseph Pace, regarding the 5th Annual Cops 'n Rodders Car Show on April 29, 2023, at the Wharton Civic Center. Chief Lynch stated the Car Show would be the same as in previous years. After some discussion, Councilmember, Russell Machann, moved to approve the afore mentioned items A. through H. Councilmember, Larry Pittman, seconded the motion. All voted in favor.

The fourth item on the agenda was to review and consider a request from Chief of Police, Terry Lynch, regarding The United Forces Collector's Convention for the following:

- A. Waive all fees associated with renting the Wharton Civic Center.
- B. Allow participants and spectators to utilize the restroom facilities in the Civic Center.
- C. Allow the use of food trucks and waive permit fees.
- D. Have the Street Sweeper sweep the parking area of the Civic Center on March 31, 2023.

Chief Terry David Lynch presented a copy of a memorandum to City Manager, Joseph Pace, regarding the United Forces Collector's Convention at the Wharton Civic Center on Saturday, April 1, 2023. Chief Lynch stated his request was for the afore mentioned items A. through D. After some discussion, Councilmember, Russell Machann, moved to approve items A. through D. Councilmember, Larry Pittman, seconded the motion. All voted in favor.

The fifth item on the agenda was to review and consider a request from Chief of Police, Terry Lynch, regarding the Touch-A-Truck event for the following:

- A. Use of Riverfront Park without fees.
- B. Road Closure-100 East Elm Street at South Fulton Street to 300 East Elm Street at South Resident Street.

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- C. Use of City barricades.
- D. Allow the use of food trucks/vendors and waive permit fees.
- E. Have the Street Sweeper sweep the area March 3, 2023.

Police Chief, Terry David Lynch, presented a copy of a memorandum to City Manager, Joseph R. Pace, regarding the Touch-A-Truck Event at the Riverfront Park on Saturday, March 4, 2023 for the afore mentioned items A. through E. After some discussion, Councilmember, Russell Machann, moved to approve items A. through E. Councilmember, Terry Freese, seconded the motion. All voted in favor.

The sixth item on the agenda was to review and consider a resolution of the Wharton City Council approving a Joint Election Agreement with Wharton County Elections Department for the City Election; and authorizing the Mayor of the City of Wharton to execute the agreement. City Secretary, Paula Favors, presented a copy of the Joint Election Agreement with Wharton County Elections Department for the City Election, which will be held May 6, 2023. Mrs. Favors stated City Attorney, Paul Webb, reviewed the Joint Election Agreement and was recommending City Council consider approving the agreement. After some discussion, Councilmember, Russell Machann, moved to approve City of Wharton Resolution No. 2023-01, which read as follows:

#### CITY OF WHARTON RESOLUTION NO. 2023-01

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING A JOINT ELECTION AGREEMENT WITH WHARTON COUNTY ELECTIONS DEPARTMENT FOR THE CITY ELECTION; AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE THE AGREEMENT.

- **WHEREAS,** The Wharton City Council wishes to approve the joint agreement with Wharton County Elections Department for the City election; and,
- **WHEREAS,** The City of Wharton and Wharton County Elections Department wishes to be bound by the conditions set forth in the agreement; and,
- **WHEREAS,** The Wharton City Council wishes to authorize the Mayor of the City of Wharton to execute the agreement.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- **Section I.** That the Wharton City Council hereby approves an agreement between the City of Wharton and Wharton County Elections Department for the City election.
- **Section II.** That the City of Wharton and Wharton County Elections Department are hereby bound by the conditions set forth in the agreement.

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- **Section III.** That the Wharton City Council hereby authorizes the Mayor of the Wharton to execute the agreement.
- **Section. IV.** That this resolution shall become effective immediately upon its passage.

Passed, Approved, and Adopted this the 9th day of January 2023.

	CITY OF WHARTON	
	By:	
	TIM BARKER	
	Mayor	
ATTEST:		
PAULA FAVORS		
City Secretary		

Councilmember, Clifford Jackson, seconded the motion. All voted in favor.

The seventh item on the agenda was to review and consider a resolution of the Wharton City Council approving an agreement between the City of Wharton and Prudentia, Inc., for Emergency Medical Services Billing and Collection Services and authorizing the Mayor of the City of Wharton to execute all documents related to said agreement. Director of EMS, Christy Gonzales, presented a copy of the agreement between the City of Wharton and Prudentia, Inc., for Emergency Medical Services Billing and Collection Services. Mrs. Gonzales stated that City Attorney, Paul Webb, had reviewed and approved the agreement. After some discussion, Councilmember, Terry Freese, moved to approve City of Wharton Resolution No. 2023-02, which read as follows:

## CITY OF WHARTON RESOLUTION NO. 2023-02

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING AN AGREEMENT BETWEEN THE CITY OF WHARTON AND PRUDENTIA, INC., FOR EMERGENCY MEDICAL SERVICES BILLING AND COLLECTION SERVICES AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID AGREEMENT.

**WHEREAS,** Prudentia, Inc., and the City of Wharton wish to enter into an agreement for Emergency Medical Services Billing and Collection Services; and,

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- **WHEREAS,** The Wharton City Council wishes to authorize the Mayor of the City of Wharton to execute the agreement; and,
- **WHEREAS,** The Wharton City Council wishes this resolution to become effective immediately upon its passage.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- **Section I.** The Wharton City Council hereby authorizes the Mayor of the City of Wharton to execute the agreement for Emergency Medical Services Billing and Collection Services between Prudentia, Inc., and the City of Wharton.
- **Section II.** The Mayor of the City of Wharton is hereby authorized to execute the agreement.
- **Section III.** That this resolution shall become effective immediately upon its passage.

**PASSED, APPROVED, and ADOPTED** this 9th day of January 2023.

## By: \_\_\_\_\_\_TIM BARKER Mayor

CITY OF WHARTON, TEXAS

### ATTEST:

PAULA FAVORS

City Secretary

Councilmember, Larry Pittman, seconded the motion. All voted in favor.

The eighth item on the agenda was to review and consider a resolution of the Wharton City Council approving an agreement between the City of Wharton and Civicplus, for annual recurring supplements services and authorizing the Mayor of the City of Wharton to execute all documents related to said agreement. City Secretary, Paula Favors, presented a copy of a draft service agreement with CivicPlus for the City of Wharton's codification of Ordinances services that the City Staff was requesting the City Council consider approving. Mrs. Favors stated the City of Wharton submits ordinances needed for codification on an as needed basis to CivicPlus and the new Annual Billing Model for Supplement Services would replace the current "per page" rate and associated fees for supplement services. She said that there was a 20% discount for the first full

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year, for those able to sign the agreement before January 10, 2023, and the following rates would apply:

- \* First Year \$3038 \$607.60 (20% discount) = \$2430.40.
- \* Second Year \$3038
- \* Third Year \$3189.90 (5% uplift)

Mrs. Favors said City Attorney, Paul Webb, had also reviewed and approved the agreement to be submitted for City Council consideration. After some discussion, Councilmember, Russell Machann, moved to approve City of Wharton Resolution No. 2023-03, which read as follows:

#### CITY OF WHARTON RESOLUTION NO. 2023-03

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING AN AGREEMENT BETWEEN THE CITY OF WHARTON AND CIVICPLUS, FOR ANNUAL RECURRING SUPPLEMENTS SERVICES AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID AGREEMENT.

- **WHEREAS,** the City of Wharton wishes to enter into an agreement with CivicPlus, for annual recurring supplements services; and,
- **WHEREAS,** the Wharton City Council and CivicPlus, wishes to be bound by the conditions as set forth in the agreement; and,
- **WHEREAS,** the Wharton City Council wishes to authorize the Mayor of the City of Wharton to execute all documents related to the agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- **Section I**. That the Wharton City Council hereby approves an agreement with CivicPlus, for annual recurring supplements services.
- **Section II.** That the Wharton City Council hereby authorizes the Mayor of the City of Wharton to execute all documents related to the agreement.
- **Section III.** That this resolution shall become effective immediately upon its passage.

**Passed, Approved, and Adopted** this 9th day of January 2023.

By:		
	TIM BARKER	
	Mayor	

CITY OF WHARTON, TEXAS

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**ATTEST:** 

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#### **PAULA FAVORS**

City Secretary

Councilmember, Terry Freese, seconded the motion. All voted in favor.

The nineth item on the agenda was to review and consider a resolution of the Wharton City Council authorizing the submission of a grant application for the Texas Department of Transportation (TxDOT) 2023 Transportation Alternatives Set-Aside (TA Set-Aside) Program Call for Projects and authorizing the Mayor of the City of Wharton to execute all documents relating to said application. Finance Director, Joan Andel, stated that on December 2, 2022, the Texas Department of Transportation (TxDOT) announced a statewide Call for Projects under the Transportation Alternatives Set-Aside (TA Set-Aside) Program for population areas of 200,000 or less. Mrs. Andel said the TA Set-Aside Program provides funding to construct a variety of alternative transportation projects that improve mobility for non-motorized users and mitigate congestion by providing transportation options and safe routes to school. She said the City had applied and received funding under this program in 2009, 2012 and 2020 for numerous sidewalk improvements throughout the City and in previous years, the City had been responsible for a 25% match in funding, however the City was eligible for Transportation Development Credits for this year's funding cycle which would cover the match and provide 100% design and construction funding. After some discussion, Councilmember, Terry Freese, moved to approve City of Wharton Resolution No. 2023-04, which read as follows:

#### CITY OF WHARTON RESOLUTION NO. 2023-04

A RESOLUTION OF THE WHARTON CITY COUNCIL AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR THE TEXAS DEPARTMENT OF TRANSPORTATION 2023 TA SET-ASIDE PROGRAM CALL FOR PROJECTS AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATING TO SAID APPLICATION.

WHEREAS, The Texas Department of Transportation administers the federally funded TA Set-Aside Program which provides opportunities for non-traditional transportation related activities; and,

WHEREAS, Projects submitted under this program should go above and beyond standard transportation activities and be integrated into the surrounding environment in a sensitive and creative manner that contributes to the livelihood of the communities, promotes the quality of the environment, provides safe routes to school, and enhances the aesthetics of roadways; and,

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- **WHEREAS,** The Texas Department of Transportation has announced the 2023 Program Call for candidate enhancement projects for the TA Set-Aside Program; and,
- WHEREAS, The Wharton City Council wishes to submit an application to the Texas Department of Transportation for sidewalk additions that would include the creation of safe routes to school and ADA compliant pedestrian accessibility in Wharton in accordance with the State of Texas regulations; and,
- WHEREAS, The Wharton City Council wishes to agree to provide the required local match at 20% or greater of the total project cost, including being responsible for all non-federally fundable items and 100% of cost over runs if determined ineligible for the 2023 Transportation Development Credits; and,
- **WHEREAS,** The Wharton City Council wishes to authorize the Mayor of the City of Wharton to execute all documents related to said application.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS that:

- Section I. The above listed project, if selected for the TA Set-Aside Program funding by the Texas Department of Transportation, will be placed in the appropriate Transportation Improvement Program for the City of Wharton.
- Section II. The City of Wharton, Texas, fully supports and authorizes the submission of an application for funding through the Texas Department of Transportation TA Set-Aside Program with the specific goal of sidewalk construction that would include the creation of safe routes to school and ADA compliant pedestrian accessibility for ADA compliance in Wharton in accordance with the State of Texas regulations.
- **Section III.** The City of Wharton feels strongly that the proposed project demonstrates the City of Wharton's desire to provide safe, ADA compliant pedestrian routes in Wharton.
- Section IV. The City of Wharton supports funding this project as described in the 2023 TA Set-Aside Nomination Form (including the construction budget, the department's 15% administrative cost, and the required local match) and is willing to commit to the project's development, implementation, construction, maintenance, management, and financing. The City of Wharton is willing and able to enter into an agreement with the department by resolution or ordinance, should the project be selected for funding.
- **Section V.** The Mayor of the City of Wharton is hereby authorized to execute all documents related to said application.
- **Section VI.** That this resolution shall become effective immediately upon is passage.

Passed, Approved and Adopted this the 9<sup>th</sup> day of January 2023.

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#### CITY OF WHARTON, TEXAS

	By:
	TIM BARKER
	Mayor
ATTEST:	·
PAULA FAVORS	
City Secretary	

Councilmember, Clifford Jackson, seconded the motion. All voted in favor.

The tenth item on the agenda was to review and consider a resolution of the Wharton City Council approving a contract for services to complete the Downtown Master Plan funded through the City of Wharton American Rescue Plan Act – Federal Coronavirus Local Fiscal Recovery Fund (ARPA-CLFR), TX1666 and authorizing the Mayor of the City of Wharton to execute all documents related to said contract and setting an effective date. Finance Director, Joan Andel, stated that as part of the City of Wharton Recovery Plan, the City Council authorized funding to prepare a Downtown Master Plan. Mrs. Andel said that on November 14, 2022, the Council established a Consultant Selection Committee (CSC) for the selection of a qualified firm to perform the Downtown Master Plan for the City of Wharton. She said the City Staff issued a request for proposals (RFP) for firms and services to prepare the Master Plan that was funded through the City of Wharton American Rescue Plan Act – Federal Coronavirus Local Fiscal Recovery Fund (ARPA-CLRF), TX1666 and establish a Consultant Selection Committee to review the RFP's submitted for the program. Mrs. Andel said the City received seven proposals and the CSC Economic Development Committee was recommending Ardurra out of the following submitted proposals:

- 1. Kendig Keast Collaborative
- 2. Cartodyne
- 3. Angelou Economics
- 4. Orchestra Partners
- 5. Askura Robinson
- 6. LJA
- 7. Ardurra

After some discussion, Councilmember, Russell Machann, moved to approve City of Wharton Resolution No. 2023-05, which read as follows:

CITY OF WHARTON RESOLUTION NO. 2023-05 City of Wharton City Council Regular Meeting Minutes - January 09, 2023 Page 10 of 14

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING A CONTRACT FOR SERVICES TO COMPLETE THE DOWNTOWN MASTER PLAN FUNDED THROUGH THE CITY OF WHARTON AMERICAN RESCUE PLAN ACT – FEDERAL CORONAVIRUS LOCAL FISCAL RECOVERY FUND (ARPA-CLRF), TX1666 AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID CONTRACT AND SETTING AN EFFECTIVE DATE.

- **WHEREAS,** The City of Wharton received sealed bids for the Downtown Master Plan on December 20, 2022; and,
- WHEREAS, The Wharton City Council wishes to approve a contract between the City of Wharton and Ardurra for services to complete the Downtown Master Plan funded through the City of Wharton American Rescue Plan Act Federal Coronavirus Local Fiscal Recovery Fund (ARPA-CLRF), TX1666; and,
- **WHEREAS,** The City of Wharton authorizes the Mayor of the City of Wharton to execute the agreement and wishes to be bound by the conditions as set forth in the agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- Section I. The Wharton City Council hereby approves a contract between the City of Wharton and Ardurra for services to complete the Downtown Master Plan funded through the City of Wharton American Rescue Plan Act Federal Coronavirus Local Fiscal Recovery Fund (ARPA-CLRF), TX1666.
- **Section II.** The Wharton City Council hereby approves to authorize the Mayor of the City of Wharton to execute the agreement.
- **Section III.** The City of Wharton and Ardurra are hereby bound by the conditions as set forth in the agreement.
- **Section IV.** That this resolution shall become effective immediately upon its passage.

**Passed, Approved, and Adopted** this the 9<sup>th</sup> day of January 2023.

CITY	OF	WH	$\mathbf{A} \mathbf{R} \mathbf{T}$	MO

By:	
•	TIM BARKER
	Mayor

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#### **PAULA FAVORS**

City Secretary

Councilmember, Larry Pittman, seconded the motion. All voted in favor.

The eleventh item on the agenda was to review and consider a resolution of the Wharton City Council supporting a petition to the State Legislature during the 2023 Session to address state funding to match competitive federal rail programs. Director of Economic Development, Josh Owens, stated Wharton County was strategically located for warehousing and distribution industries because of our location on the USMCA/KCS corridor and proximity to the Houston Metro. Mr. Owens said the Texas Department of Transportation/the State of Texas had not pursued federal funding for rail enhancements due to the lack of a state appropriation of matching funds for federal rail grants and Texas had left \$19 billion in potential federal grants on the table due to lack of state matching funds for federal grants. He said it was requested that the City consider submitting a resolution in support of the petition to get this funding applied to the appropriate places and available for the use of cities and counties that could desperately use the funding. After some discussion, Councilmember, Terry Freese, moved to approve City of Wharton Resolution No. 2023-06, which read as follows:

#### CITY OF WHARTON RESOLUTION NO. 2023-06

A RESOLUTION OF THE WHARTON CITY COUNCIL SUPPORTING A PETITION TO THE STATE LEGISLATURE DURING THE 2023 SESSION TO ADDRESS STATE FUNDING TO MATCH COMPETITIVE FEDERAL RAIL PROGRAMS.

- WHEREAS, The Federal Bipartisan Infrastructure Law (BIL), signed into law November 2021, provides for a generational investment in America's intermodal transportation needs for five years: and,
- **WHEREAS,** Freight and intercity passenger rail is an integral part and engine of our economy; and,
- WHEREAS, Funding programs to be administered by the Federal Railroad Administration will allow for rail improvement projects at the local, region and state level to move people and goods; and,
- **WHEREAS,** These projects will include eliminating and improving dangerous at-grade highway rail crossings, improve the safety, efficiency, and reliability of railroads; and,

- **WHEREAS,** Programs can provide funding for track rehabilitation, elimination of rail bottlenecks and repair or replacement of aging bridges in rural rail districts; and,
- **WHEREAS,** The BIL can provide funding for the development of industrial rail parks and transload facilities in rural areas to promote economic growth and jobs; and,
- **WHEREAS,** Programs can identify and develop federal-state partnerships for intercity passenger rail to restore service to towns and cities long deprived of options for surface transportation; and,
- WHEREAS, The State of Texas lost out on its share of over \$19 billion in the last decade because there was no state match available for competitive federal grants and those funds went to other states; and,
- **WHEREAS,** Appropriated Fund 0306, the Texas Rail Relocation and Improvement Fund, approved in a constitutional amendment in 2005 but never funded; and,
- WHEREAS, The Rail Relocation and Improvement Fund would direct the Texas Department of Transportation and their Rail Division to be involved in the planning, programming, and construction of projects to move people and goods in our state; and,
- **WHEREAS,** The livelihood of our growing economy depends on a strong multi-modal transportation network that includes rail; and,
- **WHEREAS,** The Wharton City Council wishes to authorize the Mayor of the City of Wharton to execute the resolution on behalf of the City.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS that:

- Section I. They support a petition to the State Legislature during the 2023 session to address Texas' transportation infrastructure needs with a FAIR-SHARE-FOR-RAIL kickstart appropriation to the Rail Relocation and Improvement Fund in an amount determined by the Texas Department of Transportation as sufficient to enable the State to compete for matching funds in federal rail grant programs.
- **Section II.** The Mayor of the City of Wharton is hereby authorized to execute all documents related to said resolution.
- **Section III.** That this resolution shall become effective immediately upon is passage.

**Passed, Approved and Adopted** this the 9<sup>th</sup> day of January 2023.

#### CITY OF WHARTON, TEXAS

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By:	TIM BARKER
ATTEST:	Mayor
PAULA FAVORS City Secretary	
Councilmember, Larry Pittman, seconded the motion. A	ll voted in favor.
The twelfth item on the agenda was to review and covacancies to the City of Wharton Boards, Commissions a	
A. Appointments.	
B. Resignations.	
C. Vacancies.	
After some discussion, no action was taken.	

The thirteenth item on the agenda was to review and consider City Council Boards, Commissions and Committee Reports:

A. Finance Committee meeting held December 12, 2022.

After some discussion, no action was taken.

There being no further discussion, Councilmember, Don Mueller, moved to adjourn. Councilmember, Clifford Jackson, seconded the motion. All voted in favor.

The meeting adjourned at 7:18 p.m.

CITY OF WHARTON, TEXAS	
By:	
TIM BARKER	
Mayor	

**ATTEST:** 

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PAULA FAVORS City Secretary

# MINUTES OF CITY OF WHARTON CITY COUNCIL REGULAR MEETING JANUARY 23, 2023

Mayor, Tim Barker, declared a Regular Meeting duly open for the transaction of business at 7:00 P.M. at City Hall 120 E. Caney Street Wharton, TX. Councilmember, Russell Machann, led the opening devotion and Mayor, Tim Barker, led the pledge of allegiance.

Councilmember's present were: Mayor, Tim Barker, and Councilmembers, Terry Freese;

Russell Machann; Don Mueller; Larry Pittman and Steve

Schneider.

Councilmember absent was: Clifford Jackson.

Staff members present were: City Manager, Joseph R. Pace; City Attorney, Paul Webb;

Finance Director, Joan Andel; City Secretary, Paula Favors, TRMC, CPM, MMC; Director of Planning and Development, Gwyn Teves, CPM; Assistant to the City Manager, Brandi Jimenez; Public Works Director, Anthony Arcidiacono; Sgt. Stephen Jimenez; Code Enforcement Officer, Nathan Vogt and Building Official,

Claudia Velasquez.

Visitors present were: Mike Moss; Katie Moss; Kaye McKlaine; Debbie Folks;

Austin Howell; Sam Lilley with Grantworks and Joe

Southern with the Wharton Journal Spectator.

#### Roll Call and Excused Absences.

After some discussion, Councilmember, Russell Machann, moved to excuse Councilmember, Clifford Jackson. Councilmember, Don Mueller, seconded the motion. All voted in favor.

#### **Public Comments.**

Mayor, Tim Barker, called for Public Comments.

Ms. Kaye McKlaine expressed her concerns to the City Council regarding a logo change that the Wharton Economic Development Corporation was requesting to make. Ms. McKlaine stated that she felt it was wasted spending and she wanted a statement of exactly what the logo would be used for.

#### Wharton Moment.

Mayor, Tim Barker, called for Wharton Moments. No comments were given.

#### **Review and Consider:**

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The first item on the agenda was to review and consider a presentation of TDA Form A1024 CDBG Section 3 Goals and Concepts as related to the CDBG Program and Grant Contract CDM-0262. Mr. Sam Lilley, with Grantworks, gave a presentation of TDA Form A1024 CDBG Section 3 Goals and Concepts as related to the CDBG Program and Grant Contract CDM-0262. After some discussion, no action was taken.

The second item on the agenda was to review and consider City of Wharton Financial Report for December 2022. Finance Director, Joan Andel, presented the City of Wharton Financial Report for December 2022. After some discussion, Councilmember, Russell Machann, moved to approve the City of Wharton Financial Report for December 2022. Councilmember, Don Mueller, seconded the motion. All voted in favor.

The third item on the agenda was to review and consider City of Wharton Municipal Election 2023:

Ordinance: An ordinance ordering a City Officer's Election to be held as a joint election with Wharton County Elections Department for the purpose of electing the positions of Mayor and Councilmembers; Providing for the date, time and place of the election, Notice of the Election, Filing Applications; Drawing for Ballot Positions, Use of Accessible Voting System, Appointment of Election Workers, Early Voting and Making Election Returns.

Una ordenanza ordenando una eleccion de funcionarios de la ciudad a celebrarse de forma conjunta con el departamento de elecciones alcalde y del condado de Wharton con el proposito de elegir puestos de concejales; asignando la fecha, Horas, Y presentacion de solicitudes, sorteo para lugares en la balota, use de sistema de votacion accesible, Nombramiento de los trabaj adores de la eleccion, votacion anticipada, Y entrega de los resultados de la eleccion.

City Secretary, Paula Favors, stated it was time to order the City of Wharton Joint Election with the Wharton County Elections Department. Mrs. Favors stated the Election was set for May 6, 2023. After some discussion, Councilmember, Terry Freese, moved to approve City of Wharton Ordinance No. 2023-01A and 2023-01B, which read as follows:

## CITY OF WHARTON, TEXAS ORDINANCE NO. 2023-01A

AN ORDINANCE ORDERING A CITY OFFICERS ELECTION TO BE HELD AS A JOINT ELECTION WITH WHARTON COUNTY ELECTIONS DEPARTMENT FOR THE PURPOSE OF ELECTING THE POSITIONS OF COUNCILMEMBERS; PROVIDING FOR THE DATE, TIME, AND PLACE OF THE ELECTION, NOTICE OF THE ELECTION, FILING APPLICATIONS, DRAWING FOR BALLOT POSITIONS, USE OF ACCESSIBLE VOTING SYSTEM, APPOINTMENT OF ELECTION WORKERS, EARLY VOTING, AND MAKING ELECTION RETURNS.

BE IT ORDAINED by the City Council of the City of Wharton, Texas:

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"Section 32 of the City Charter provides that regular elections to elect members of the city council shall be held on the first Saturday of May each year. At the regular election in each even-numbered year, the voters shall elect a mayor and three councilmen. At the regular election in each odd-numbered year, the voters shall elect three (3) councilmen. The mayor and councilmen shall serve for terms and numbered places as provided in Article II of this charter. The city council may, by ordinance or resolution, order special elections, fix the dates, give notice, and provide all means for holding such special elections."

#### **Joint Election**

Wharton County Elections Department will be conducting the duties as described in the Joint Election Agreement.

#### **Position**

An election shall be held in the City of Wharton, Texas, for the purpose of electing the following officials for the City:

Councilmember - District No. 1 Councilmember - District No. 3 Councilmember at Large - Place No. 5

#### Date

An election shall be held in the City of Wharton, Texas, on May 6, 2023.

#### **Time**

The polls shall open for voting at 7:00 a.m. and shall close at 7:00 p.m.

#### Location

The election shall be held at the Wharton Civic Center – Duncan Auditorium, 1924 N. Fulton St., Wharton, Texas; Wharton County Library – El Campo Branch 200 W. Church. El Campo, Texas 77437 and Wharton County Library – East Bernard Branch 746 Clubside Drive East Bernard, Texas 77435.

#### **Notice of City Officers' Election**

The Mayor shall cause a notice by publication of this election to be published at least once in a newspaper that is published in the City of Wharton, Texas, and that is in the jurisdiction of the City of Wharton, Texas, which publication shall be not earlier that the **30th day** nor later than the **10th day** before election day.

The Mayor shall also give notice of the election by causing a copy of the notice of election to be posted not later than the **21st day** before election day on the bulletin board located at the City

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Hall, 120 East Caney, Wharton, Texas, and used for posting notices of meetings of the Wharton City Council. The notice shall include the location of the polling place.

#### Eligibility to Vote

The election shall be held in accordance with the Election Code of the State of Texas. Only qualified resident voters of the City of Wharton, Texas, shall be eligible to vote in the election.

#### **Candidate Names**

The City Secretary shall, in accordance with the terms and provisions of the Texas Election Code, order the candidate names to be printed on the ballots for said General Election.

#### **Filing**

Candidates must file applications for a place on the ballot with the City Secretary of the City of Wharton, Texas, beginning on **January 18, 2023**, and continuing through **5:00 p.m.** on **February 17, 2023**. A declaration of write-in candidacy must be filed not later than **5:00 p.m.** on **February 21, 2023**.

Candidates for City Councilmember must designate the position filed for either Councilmember - District No. 1, Councilmember - District No. 3 or Councilmember at Large - Place No. 5.

#### **Drawing for Ballot Positions**

On **February 27, 2023**, at **10:00 a.m.**, a drawing will take place in the office of the City Secretary for the purpose of determining the order of the candidates' names as they are to appear on the ballot.

The City Secretary shall post a notice of the date, hour, and place of the drawing and this notice shall remain posted continuously for at least 72 hours immediately preceding the scheduled time of the drawing.

#### **Ballots**

Paper ballots shall be used for the purposes of provisional and mail-out for early voting and provisional for election day.

#### **Accessible Voting System**

Section 61.012 of the Texas Election Code requires that the City of Wharton must provide at least one accessible voting system in each polling place used in a Texas election on or after

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January 1, 2006. This system must comply with state and federal laws setting the requirements for voting systems that permit voters with physical disabilities to cast a secret ballot.

The Office of the Texas Secretary of State has certified that the ExpressVote BMD voting machines are an accessible voting system that may legally be used in Texas elections.

Sections 123.032 and 123.035 of the Texas Election Code authorize the acquisition of voting systems by local political subdivisions and further mandate certain minimum requirements for contracts relating to the acquisition of such voting systems. The City of Wharton shall lease or rent from the County of Wharton as authorized by Section 123.032.

The City of Wharton hereby adopts for use in Early Voting and Election Day Voting the ExpressVote BMD voting machines as approved by the Secretary of State to comply with HAVA requirements.

#### **Elections Recording Management Tabulation System**

The City of Wharton shall lease or rent from the County the ERM (Elections Recording Management) systems for tabulation purposes, if needed.

#### **Election Officers**

The Wharton County Elections Department (WCED) will be responsible for the appointment of the presiding judge and alternate judge. The following-named persons are appointed officers for the election:

Early Voting Presiding Judge: Lorna Kaiser Early Voting Alternate Presiding Judge: Melvin Sands

Election Day Presiding Judge: Lorna Kaiser Election Day Alternate Judge: Melvin Sands

WCED shall arrange the training. WCED is responsible for notifying the election presiding and alternate judges of the eligibility requirements of Subchapter C of Chapter 32 of the Texas Election Code, and will take the necessary steps to insure that the presiding and alternate judges appointed are eligible to serve. The presiding judge, with the assistance from WCED, will be responsible for insuring the eligibility of each appointed clerk hired to assist the judge in the conduct of the election.

#### **Early Voting**

Wharton County Elections Administrator is Cindy Richter, appointed early voting clerk and is authorized to appoint other deputies to serve as early voting clerks.

The early voting by personal appearance for the above-designated election shall take place at the Wharton County Annex D, Suite 115, E. Milam, Wharton, Texas. The place for early voting shall remain open on each day that is not a Saturday, Sunday, or an official state holiday, between the hours

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of 8:00 a.m. and 5:00 p.m., beginning on April 24, 2023, and continuing through April 28, 2023; Monday, May 1, 2023, and continuing through May 2, 2023, between the hours of 7:00 a.m. to 7:00 p.m.

Voters may send ballot applications and mailed ballots to the Wharton County Elections Administrator's office at P.O. Box 390, Wharton, TX 77488.

#### **Early Voting Ballot Board**

An Early Voting Ballot Board is hereby established for the purpose of early voting results. Wharton County Elections Administrator shall appoint the Presiding Judge of the Early Voting Ballot Board. Wharton County Elections Administrator shall act as Early Voting Ballot Board Clerk.

#### **Compensation for Election Officials and Clerks**

The election officials and clerks shall be compensated in the following manner:

The Election Judge for the **May 6, 2023**, General Election shall be paid \$9.25 per hour. The Election Judge shall also be paid \$25.00 for delivering the precinct records, keys to ballot box or other election equipment and unused election supplies after the election.

The Alternate Judge for the May 6, 2023, General Election shall be paid \$8.75 per hour.

The Election Clerk(s) for the May 6, 2023, General Election shall be paid \$8.75 per hour.

#### **Writ of Election**

Wharton County Elections Administrator shall deliver to the above-appointed presiding judge for the election not later than the **15th day** before election day.

#### **Returns**

"Section 41 of the City Charter provides that city elections shall be canvassed within one (1) week after the election; however, pursuant to changes in the Texas Election Code, Section 67.003, the local canvass shall convene not earlier than the third day or later than the 11<sup>th</sup> day after the election day." The period for official canvass shall be from May 9 - 17, 2023. The officers holding the election shall make returns of the results thereof to the Mayor of this City, as required by the Election Code of the State of Texas.

#### Order

The City Council of the City of Wharton, Texas, shall order the election, in accordance with the foregoing provisions.

#### **Severability**

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If any court of competent jurisdiction rules that any section, subsection, sentence, clause, phrase, or portion of this ordinance is invalid or unconstitutional, any such portion shall be deemed to be a separate, distinct, and independent provision, and any such ruling shall not affect the validity of the remaining portions hereof.

#### Passage and Approval

**PASSED AND APPROVED** by the City Council of the City of Wharton, Texas, on this 23rd day of January, 2023.

CITY OF WHARTON, TEXAS	ATTEST:	
By:		
Tim Barker	Paula Favors	
Mayor	City Secretary	
APPROVED AS:		
Paul Webb		
City Attorney		

#### CIUDAD DE WHARTON, TEXAS ORDENANZA Nº 2023-01B

UNA ORDENANZA ORDENANDO UNA ELECCIÓN DE FUNCIONARIOS DE LA CIUDAD A CELEBRARSE DE FORMA CONJUNTA CON EL DEPARTAMENTO DE ELECCIONES DEL CONDADO DE WHARTON CON EL PROPÓSITO DE ELEGIR PUESTOS DE CONCEJALES; ASIGNANDO LA FECHA, HORAS, Y LUGAR DE LA ELECCIÓN, EL AVISO DE LA ELECCIÓN, PRESENTACION DE SOLICITUDES, SORTEO PARA LUGARES EN LA BALOTA, USO DE SISTEMA DE VOTACIÓN ACCESIBLE, NOMBRAMIENTO DE LOS TRABAJADORES DE LA ELECCIÓN, VOTACIÓN ANTICIPADA, Y ENTREGA DE LOS RESULTADOS DE LA ELECCIÓN.

El Consejo Municipal de La Ciudad De Wharton, Texas, ORDENA:

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"La Sección 32 de la Carta Constitutiva establece que se realicen elecciones ordinarias para elegir concejales el primer sábado de mayo de cada año. En la elección regular de cada año par, los votantes elegirán un alcalde y tres concejales. En la elección regular de cada año impar, los votantes elegirán tres (3) concejales. El alcalde y los concejales desempeñarán sus puestos durante el periodo de tiempo y en los lugares numerados según se establece en el Artículo II de esta carta. El consejo municipal puede, ya sea por medio de una ordenanza o de una resolución, ordenar elecciones especiales, fijar las fechas, dar aviso, y ofrecer todos los medios para realizar tales elecciones especiales"

#### Elección conjunta

El Departamento de elecciones del condado de Wharton realizará las obligaciones descritas en el Acuerdo de Elección Conjunta.

#### **Puesto**

Se celebrará una elección en la ciudad de Wharton, Texas, con el propósito de elegir a los siguientes oficiales de la Ciudad:

Concejal - Distrito No. 1 Concejal - Distrito No. 3 Concejal de forma irrestricta - Posición No. 5

#### **Fecha**

Se celebrará una elección en la ciudad de Wharton, Texas, el 6 de mayo de 2023.

#### Horas

Los lugares de votación abrirán para votar a las 7:00 a.m. y se cerrarán a las 7:00 p.m.

#### Lugares

La elección se celebrará en el Auditorio Duncan del Centro Cívico de Wharton, 1924 N. Fulton Street, Wharton, Texas; la Biblioteca del condado de Wharton – sucursal de El Campo 200 W. Church, El Campo, Texas 77437 y la Biblioteca del condado de Wharton – sucursal de East Bernard 746 Clubside Drive, East Bernard, Texas 77435.

#### Aviso de elección de oficiales municipales

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El Alcalde anunciará el aviso de la elección mediante la publicación del aviso por lo menos una vez en un periódico publicado en la ciudad de Wharton, Texas, y que esté en la jurisdicción de la ciudad de Wharton, Texas, cuya publicación no sea anterior a **30 días** antes ni posterior a **10 días** antes de la fecha del día de la elección.

El Alcalde también anunciará el aviso de la elección mediante la publicación del aviso en el tablero de anuncios ubicado en la Alcaldía, 120 East Caney, Wharton, Texas, utilizado para publicar los avisos de las reuniones del Concejo Municipal de Wharton no después de **21 días** antes de la elección. El aviso contendrá la ubicación del lugar de la votación.

#### Elegibilidad para votar

La elección se realizará de acuerdo con el Código de Elecciones del estado de Texas. Solamente los electores capacitados de la ciudad de Wharton, Texas, serán elegibles para votar en la elección.

#### Nombres de los candidatos

La Secretaria Municipal de acuerdo con los términos y disposiciones del Código de Elecciones del estado de Texas ordenará que los nombres de los candidatos sean impresos en las balotas para dicha Elección General.

#### Período de presentación

Los candidatos deben presentar sus solicitudes para un lugar en la balota a la Secretaria Municipal de la Ciudad de Wharton, Texas, a partir del 18 de enero de 2023 y continuando hasta las 5:00 de la tarde del 17 de febrero de 2023. La declaración de solicitud de candidato anotado se debe presentar no más tarde de las 5:00 de la tarde del 21 de febrero de 2023.

Los candidatos para concejales municipales deben designar el puesto al que se están postulando, ya sea para concejal- Distrito No. 1, concejal - Distrito No. 3, o concejal - Distrito No. 5 de forma irrestricta.

#### Sorteo para los lugares en las balotas

El 27 de febrero de 2023, a las 10:00 de la mañana se celebrará un sorteo en las oficinas de la Secretaria Municipal con el propósito de determinar el orden en que los nombres de los candidatos se imprimirán en la balota.

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La Secretaria Municipal publicará el aviso de la fecha, hora y lugar del sorteo y este aviso deberá permanecer anunciado continuamente por lo menos las 72 horas inmediatamente anteriores a la hora programada para tal sorteo

#### **Balotas**

Se usarán balotas de papel con los propósitos de los votos provisionales y por correo para la votación anticipada y provisionales para el día de la elección.

#### Sistema de votación Accesible

La sección 61.012 del Código de Elecciones de Texas requiere que la Ciudad de Wharton deberá ofrecer al menos un sistema de votación accesible en cada lugar de votación usado en cualquier elección de Texas a partir del 1º de enero de 2006. Este sistema debe de cumplir con las leyes federales y estatales que establecen los requisitos para sistemas de votaciones para que los votantes con discapacidades físicas voten en una balota secreta.

La oficina del Secretario de Texas ha certificado que las máquinas de votación Express Vote BMD son un sistema de votación accesible que puede ser usado legalmente en las elecciones de Texas.

Las secciones 123.032 y 123.035 del Código de Elecciones de Texas autorizan a las subdivisiones políticas la adquisición de sistemas de votación y además ordenan ciertos requisitos mínimos para los contratos relacionados con la adquisición de tales sistemas de votación. La Ciudad de Wharton arrendará o alquilará del condado de Wharton según está autorizado por la sección 123.032.

La Ciudad de Wharton por medio del presente adopta para su uso en la votación anticipada y en el día de la elección las máquinas de votación Express Vote BMD según está aprobado por el Secretario del Estado para cumplir con los requisitos HAVA.

#### Sistema de Administración de la Tabulación de los Registros

La Ciudad de Wharton arrendará o alquilará del condado la (ERM) (Administración de Registros de Elecciones) con los propósitos de tabulación, si fuera necesario.

#### Oficiales de la elección

E1

Departamento de Elecciones del Condado de Wharton (WCED) será responsable del nombramiento del juez presidente y del juez presidente alterno. Las siguientes personas designadas son nombradas como oficiales para la elección;

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> Juez Presidente de la Votación Anticipada: Lorna Kaiser Juez Presidente Alterno de la Votación Anticipada: Melvin Sands

Juez Presidente el Día de la Elección: Lorna Kaiser Juez Presidente Alterno el Día de la Elección: Melvin Sands

El WCED dispondrá el entrenamiento. El WCED es responsable de notificar al juez presidente y al juez presidente alterno de los requisitos del Subcapítulo C del Capítulo 32 del Código de Elecciones de Texas, y tomará las medidas necesarias para asegurar que los jueces presidentes y los jueces presidentes alternos nombrados sean elegibles para desempeñar el cargo. El juez presidente, con la asistencia del WCED, será responsable de asegurar la elegibilidad de cada secretaria nombrada para asistir al juez presidente a realizar la elección.

#### Votación anticipada

La administradora de elecciones del Condado de Wharton es Cindy Richter nombrada como secretaria de la votación anticipada y queda autorizada a nombrar a otros asistentes para desempeñarse como secretarias de la votación anticipada.

La votación anticipada por comparecencia personal para la elección nombrada aquí arriba se realizará en el Anexo D del Condado de Wharton, Sala 115, E. Milam, Wharton, Texas. El lugar de votación anticipada permanecerá abierto cada día que no sea sábado, domingo, o fiesta estatal oficial, desde las 8:00 de la mañana hasta las 5:00 de la tarde, comenzando el 24 de abril de 2023 y continuando hasta abril 28 de 2023 inclusive; el lunes 28 de abril de 2023 y continuando el 2 de mayo de 2023 desde las 7:00 de la mañana a las 7:00 de la noche.

Los votantes deben enviar las solicitudes de balotas y las balotas votadas por correo a la oficina de la administradora de elecciones del Condado de Wharton: P.O. Box 390, Wharton, Texas 77488.

#### Junta de Balotas de la Votación Anticipada

Por medio del presente se establece una Junta de Balotas de la Votación Anticipada con el propósito de los resultados de la votación anticipada. La administradora de elecciones del Condado de Wharton nombrará al juez presidente de la Junta de Balotas de la Votación Anticipada. La administradora de elecciones del Condado de Wharton actuará como secretaria de de la Junta de Balotas de la Votación Anticipada.

Compensación para los Oficiales y los Secretarios de la Elección

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Los oficiales y los secretarios de la elección serán compensados de la siguiente forma:

El juez de la elección de la elección general del 6 de mayo de 2023 será remunerado a \$9.25 por hora. El juez de la elección también será pagado \$25.00 por entregar los registros de los precintos, las llaves de la caja de las balotas u otro equipo electoral y los suministros electorales que no se hayan usado después de la elección.

El Juez alterno para la elección general del 6 de mayo de 2023 será remunerado a \$8.75 por hora.

Los secretarios de la elección para la elección general del 6 de mayo de 2023 serán remunerados a \$8.75 por hora.

#### Oficio de Elección

La administradora de elecciones del Condado de Wharton entregará al arriba nombrado juez presidente para la elección no más tarde de **15 días** antes del día de la elección.

#### Resultados

"La Sección 41 de la Carta Constitutiva dispone que las elecciones municipales serán escrutinadas durante una (1) semana después de la elección; sin embargo, de acuerdo con los cambios del Código de Elecciones de Texas, Sección 67.003, el escrutinio local se congregará no antes del tercer día ni más tarde del onceavo (11) día después del día de la elección.". El periodo para los escrutinios oficiales será desde el 9 hasta el 17 de mayo de 2023. Los oficiales que realicen la elección deberán entregar los resultados de ella al alcalde de esta Ciudad, según lo requiere el Código de Elecciones de Texas.

#### Orden

El Consejo Municipal de la Ciudad de Wharton, Texas, ordenará la elección de acuerdo con las siguientes disposiciones.

#### Divisibilidad

Si algún tribunal de jurisdicción competente dicta que cualquier sección, subsección, oración, claúsula, frase, o parte de esta orden sea inválida o inconstitucional, dicha parte será considerada como disposición separada, distinta e independiente, y dicho dictamen no afectará a la validez de las partes restantes de esta.

#### Promulgación y Aprobación

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**PASADO Y APROBADO** por El Consejo Municipal de la Ciudad de Wharton, Texas, este día 23 de enero de 2023.

CIUDAD DE WHARTON, TEXAS AT ESTIGUACIÓN:

Por:	Por:
Tim Barker	Paula Favors
Alcalde	Secretaria Municipal
APROBADO:	
Paul Webb	
Abogado Municipal	

Councilmember, Larry Pittman, seconded the motion. All voted in favor.

The fourth item on the agenda was to review and consider a request from the Beautification Commission to refurbish Railroad Depot Signs as a Boy Scout Eagle Project. Building Official, Claudia Velasquez, stated the Beautification Commission was requesting to obtain approval from the City Council to refurbish four Railroad Depot Signs as a Boy Scout Eagle Project. Mr. Austin Howell with Boy Scout Troop 326, stated that he was requesting to paint the signs, replace the vinyl lettering and secure the signs on the existing poles. After some discussion, Councilmember, Don Mueller, moved to approve allowing Austin Howell with Boy Scout Troop 326, to paint the railroad depot signs, replace the vinyl lettering and secure the signs back on the existing poles. Councilmember, Terry Freese, seconded the motion. All voted in favor.

The fifth item on the agenda was to review and consider a resolution of the Wharton City Council approving the purchase of an Asphalt Paving Machine for the City of Wharton Public Works Department and authorizing the Mayor of the City of Wharton to execute all documents related to said purchase. Public Works Director, Anthony Arcidiacono, presented a copy of the quote for a 2009 Volvo PF6160 Asphalt Paving Machine from Servinor Corp. Mr. Arcidiacono stated the machine was lightly used with very low hours and would allow the Public Works Department to pave streets in-house. He said the funds of \$30,000 would be taken from the Capital Improvement Fund. After some discussion, Councilmember, Terry Freese, moved to approve City of Wharton Resolution No. 2023-07, which read as follows:

CITY OF WHARTON RESOLUTION NO. 2023-07 City of Wharton City Council Regular Meeting Minutes - January 23, 2023 Page 14 of 21

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING THE PURCHASE OF AN ASPHALT PAVING MACHINE FOR THE CITY OF WHARTON PUBLIC WORKS DEPARTMENT AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID PURCHASE.

- **WHEREAS,** It is in the best interest of the City of Wharton to purchase a 2009 Volvo PF6160 Asphalt Paving Machine from Servinor Corp., for the Public Works Department; and,
- **WHEREAS,** The Wharton City Council wishes to approve funding from the Capital Improvement Fund in the amount of \$30,000.00 to be used to purchase said equipment; and,
- **WHEREAS,** The Wharton City Council wishes to authorize the Mayor of the City of Wharton to execute any and all documents related to said purchase.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- **Section I.** That the Wharton City Council hereby approves the purchase in the amount of \$30,000.00 to purchase a 2009 Volvo PF6160 Asphalt Paving Machine from Servinor Corp.
- **Section II.** That the Mayor of the City of Wharton is hereby authorized to execute any and all documents related to said purchase.
- **Section III.** That this resolution shall become effective immediately upon its passage.

Passed, Approved, and Adopted this 23rd day of January 2023.

#### CITY OF WHARTON, TEXAS

	By:	
	TIM BARKER	
	Mayor	
ATTEST:		
PAULA FAVORS		
City Secretary		

Councilmember, Russell Machann, seconded the motion. All voted in favor.

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The sixth item on the agenda was to review and consider a resolution of the Wharton City Council authorizing and ratifying the emergency sanitary sewer line repair in the 500 Block of East Alabama Street and authorizing the City Manager of the City of Wharton to execute all documents related to said ratification. Public Works Director, Anthony Arcidiacono, presented a copy of a memorandum from him regarding the emergency Sanitary Sewer Line Repair on Alabama Street between Olive Street and Walnut Street. Mr. Arcidiacono stated that on Wednesday, January 11, 2023, the Public Works Department went to replace the Sanitary Sewer Service Line at 506 East Alabama Street due to multiple stoppages at this property. He said that during the repair, the main collapsed and the crews worked to remove debris and to expose good sections of pipe to make a temporary repair until the section could be replaced and on January 17, 2023, 270' of 8" Sanitary Sewer Line was replaced by pipe bursting by Ram Rod Utilities. After some discussion, Councilmember, Russell Machann, moved to approve City of Wharton Resolution No. 2023-08, which read as follows:

#### CITY OF WHARTON RESOLUTION NO. 2023-08

A RESOLUTION OF THE WHARTON CITY COUNCIL AUTHORIZING AND RATIFYING THE EMERGENCY SANITARY SEWER LINE REPAIR IN THE 500 BLOCK OF EAST ALABAMA STREET AND AUTHORIZING THE CITY MANAGER OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID RATIFICATION.

- **WHEREAS,** The Public Works Department had to make emergency repairs due to a main sanitary sewer line collapse on Alabama Street between Olive Street and Walnut Street; and,
- **WHEREAS,** The Wharton City Council ratifies the emergency repairs and wishes to authorize the City Manager of the City of Wharton to execute all documents related to the repair.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- **Section I.** The Wharton City Council hereby authorizes the City Manager of the City of Wharton to execute all documents related to the emergency repairs due to a main sanitary sewer line collapse on Alabama Street between Olive Street and Walnut Street
- **Section II.** That this resolution shall become effective immediately upon its passage.

Passed, Approved, and Adopted this 23rd day of January 2023.

CITT OF WHARTON, TEXAS		
By:		
TIM BARKER		

CITY OF WILLDTON TEVAS

City of Wharton City Council Regular Meeting Minutes - January 23, 2023 Page 16 of 21

City Secretary

ATTEST:		
PAULA FAVORS	 _	

Councilmember, Larry Pittman, seconded the motion. All voted in favor.

The seventh item on the agenda was to review and consider a Pay Request No. 4 from CF McDonald Electric, Inc., for the Texas HMGP Project DR-4332-0105 COW Critical Facility Generators. Director of Planning & Development, Gwyn Teves, presented a copy of Pay Request No. 4 from CF McDonald Electric, Inc., for the Texas HMGP Project DR-4332-0105 COW Critical Facility Generators in the amount of \$37,308.60. After some discussion, Councilmember, Terry Freese, moved to approve Pay Request No. 4 from CF McDonald Electric, Inc., for the Texas HMGP Project DR-4332-0105 COW Critical Facility Generators. Councilmember, Larry Pittman, seconded the motion. All voted in favor.

Mayor

The eighth item on the agenda was to review and consider a resolution of the Wharton City Council approving a Utility Service Agreement with the Texas Department of Transportation (TxDOT) for utility service relocations on US-59/future I-69 for reimbursement of costs and authorizing the Mayor of the City of Wharton to execute the agreement. Director of Planning & Development, Gwyn Teves, stated the construction of future I-69 through the City Limits was eminent, and City Staff had been working with the Texas Department of Transportation (TxDOT) on required utility services to be relocated. Mrs. Teves stated that to be reimbursed for utility relocation that was being displaced in current City of Wharton Easements, it was required to have the Utility Service Agreement in place prior to beginning the acquisition of replacement easements and then construction. City Attorney, Paul Webb, stated it met his approval and was recommending the City Council consider approving the agreement. After some discussion, Councilmember, Russell Machann, moved to approve City of Wharton Resolution No. 2023-09, which read as follows:

#### CITY OF WHARTON RESOLUTION NO. 2023-09

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING A UTILITY SERVICE AGREEMENT WITH THE TEXAS DEPARTMENT OF TRANSPORTATION (TXDOT) FOR UTILITY SERVICE RELOCATIONS ON US-59/FUTURE I-69 FOR REIMBURSEMENT OF COSTS AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE THE AGREEMENT.

WHEREAS, The Wharton City Council wishes to authorize an Utility Service Agreement with TxDOT for reimbursement of costs for the relocation of utilities for the US-59/Future I-69 Project; and,

City of Wharton City Council Regular Meeting Minutes - January 23, 2023 Page 17 of 21

- **WHEREAS,** The Wharton City Council and TxDOT wishes to be bound by the terms and conditions as outlined in the agreement; and,
- **WHEREAS,** The Wharton City Council wishes to authorize the Mayor of the City of Wharton to execute all documents related to said agreement.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- **Section I.** That the Wharton City Council hereby approves the Utility Service Agreement between the City of Wharton and TxDOT for reimbursement of costs for the relocation of utilities for the US-59/Future I-69 Project.
- **Section II.** That the City of Wharton and TxDOT are hereby bound by the terms and conditions as set forth in the agreement.
- **Section III.** The Wharton City Council hereby authorizes the Mayor to execute all documents related to said agreement.
- **Section IV.** That this resolution shall become effective immediately upon its passage.

Passed, Approved, and Adopted this 23<sup>rd</sup> day of January 2023.

#### CITY OF WHARTON, TEXAS

	By: TIM BARKER
ATTEST:	Mayor
PAULA FAVORS City Secretary	

Councilmember, Terry Freese, seconded the motion. All voted in favor.

The ninth item on the agenda was to review and consider an update of City of Wharton Grant Programs. Director of Planning and Development, Gwyn Teves, presented her update of the City of Wharton Grant Programs. After some discussion, no action was taken.

City of Wharton City Council Regular Meeting Minutes - January 23, 2023 Page 18 of 21

The tenth item on the agenda was to review and consider an update of City of Wharton on-going Projects. City Manager, Joseph R. Pace, presented a copy of his memorandum dated January 10, 2023 regarding the City of Wharton on-going projects, which read as follows:

#### FLOOD REDUCTION (LEVEE) PROJECT:

The U.S. Army Corp of Engineers (USACE) Lower Colorado River Phase I Report - City of Wharton Flood Prevention Project and Recommended report is located at the Wharton County Library and the office of the City of Wharton City Secretary for viewing or the report may be viewed on line at <a href="http://www.cityofwharton.com/information-a-notices/lcrb-feasibility-study">http://www.cityofwharton.com/information-a-notices/lcrb-feasibility-study</a>. The Project Participation Agreement (PPA) has been executed. Phase I is currently out for solicitation and a site visit will be conducted late January. Phase II Acquisition is tentatively anticipated to be authorized by end of Fall 2023.

#### **DRAINAGE:**

#### 1. Stavena Addition Drainage Project.

The design and construction plans are complete. The project is one of the construction projects to be constructed with the Texas Water Development Board (TWDB) Flood Infrastructure Fund Program.

#### 2. Ahldag Ditch Improvement.

The project was approved by the City Council. The ditch improvements were proposed under the Texas General Land Office (GLO) Infrastructure Grant Program. The staff is currently working with an appraiser for ROW acquisition. The project is also listed as one of the construction projects to be completed with the Texas Water Development Board (TWDB) Flood Infrastructure Fund Program. Project has currently been delayed due to environmental concerns with USACE permitting for jurisdictional waters and we are pending a determination.

#### 3. On-going Drainage and Maintenance Program.

The Public Works Department has continued working on cleaning residential drainage ditches that have experienced poor drainage.

#### 4. Pecan Acres (Mahan, Kinkaid, Delmas) Drainage Project.

Installation of the drainage pipes was completed. The City Public Works Department will be regrading ditches to improve the drainage in the area. The project is listed as one of the construction projects to be completed with the Texas Water Development Board (TWDB) Flood Infrastructure Fund Program. The Public Works Department has also been looking at this project to possibly complete in-house by City Crews.

#### **WATER/SEWER IMPROVEMENTS:**

#### 1. On-going Water and Sewer Maintenance Program.

Water leaks and sewer failures are still being seen in the month of December.

City of Wharton City Council Regular Meeting Minutes - January 23, 2023 Page 19 of 21

#### 2. Water Well and Water Plant Project – CR 222 (Halford).

Monthly progress meetings are being held. Well drilling complete and pump installation is pending electrical service connection by CenterPoint and delivery of the MCC Panel by E-Contractors. Ground storage tank construction complete. Plant construction still in progress.

#### **STREET IMPROVEMENTS:**

#### 1. FM 1301 Extension and Overpass Project Progress Report.

TxDOT Yoakum District Office. has completed plan review and procurement for construction contractor. Construction kick off meeting to be completed early 2023 and construction to begin Spring 2023.

#### 2. I-69 Project.

The City submitted the comments as approved by the City Council to TxDOT. TxDOT has informed the City that CivilCorp engineering has begun design and the City is involved in regular coordination meetings. City staff is coordinating with Quiddity Engineering on utility relocations of water and sewer lines along I-69 that will be impacted by the expansion. 3 easements will have to be acquired by City Staff to replace existing easements on US59 to relocate the existing sanitary sewer facilities. City Staff is working with TxDot and Quiddity to compose a reimbursement agreement to be brought to the City Council.

#### 3. NanYa Exit Ramp Project.

TxDOT has been coordinating with NanYa and JM Eagle on the exit design. As of last coordination meeting the ramp has been implemented in the design with a turnaround under the FM 102 overpass to allow for easy access to the retail area on the alternate side of the Interstate.

After some discussion, no action was taken.

The eleventh item on the agenda was to review and consider Appointments, Resignations and Vacancies to the City of Wharton Boards, Commissions and Committees:

- A. Appointments.
- B. Resignations.
- C. Vacancies.

After some discussion, Councilmember, Terry Freese, moved to appoint the following:

Term Expiring:

A. Appointments.

Sheryl Joost Beautification Commission June 30, 2023

Councilmember, Russell Machann, seconded the motion. All voted in favor.

B. Resignations.

City of Wharton City Council Regular Meeting Minutes - January 23, 2023 Page 20 of 21

After some discussion, Councilmember, Russell Machann, moved to approve the resignations of the following:

Sandy Wilkins Mayor's Committee on People with Disabilities

Kenneth Dimmick Beautification Commission

Councilmember, Don Mueller, seconded the motion. All voted in favor.

The twelfth item on the agenda was to review and consider City Council Boards, Commissions and Committee Reports:

A. Economic Development Committee meeting held January 9, 2023.

After some discussion, no action was taken.

The thirteenth item on the agenda was to review and consider the City Manager's Reports:

- A. City Secretary/Personnel.
- B. Code Enforcement.
- C. Community Services Department/Civic Center.
- D. Emergency Management.
- E. E. M. S. Department.
- F. Facilities Maintenance Department/Wharton Municipal Pool.
- G. Fire Department.
- H. Fire Marshal.
- I. Legal Department.
- J. Municipal Court.
- K. Police Department.
- L. Public Works Department.
- M. Water/Sewer Department.
- N. Weedy Lots/Sign Ordinance.
- O. Wharton Regional Airport.

After some discussion, no action was taken.

There being no further discussion, Councilmember, Don Mueller, moved to adjourn. Councilmember, Larry Pittman, seconded the motion. All voted in favor.

The meeting adjourned at 7:29 p.m.

<b>CITY</b>	<b>OF</b>	WHA	RTO	N,	<b>TEXAS</b>
-------------	-----------	-----	-----	----	--------------

By:		
•	TIM BARKER	
	Mayor	

City of Wharton City Council Regular Meeting Minutes - January 23, 2023 Page 21 of 21

**ATTEST:** 

PAULA FAVORS City Secretary City of Wharton 120 E. Caney Street Wharton, TX 77488

## CITY COUNCIL COMMUNICATION

Meeting Date:	2/13/2023	Agenda Item:	Request from Mr. Don M. Hillis of 1724 Oliver Street, Pecan Acres, Block 2, Lot 9 & 10 for a 5-foot variance from the required 25-foot front property line setback resulting in a 20-foot setback for the installation of a carport.
Lot 9 & 10		the required	M. Hillis of 1724 Oliver Street, Pecan Acres, Block 2, 25-foot front property line setback resulting in a 20-
	ng Commission met on Mo il for consideration.	nday, Februa	ry 6, 2023, and voted to recommend this item to the
Director of	Planning & Development,	Gwyn Teves,	will be present to answer any questions.
	ger: Joseph R. Pace		Date: Thursday, February 9, 2023
Approval:	Joseph K. face		
Mayor: Tin	n Barker		



## City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

#### **MEMORANDUM**

**DATE:** February 6, 2023

**FROM:** Mike Wootton, Planning Commission Chairperson

**TO:** Honorable Mayor and City Council

**SUBJECT:** Recommendation to City Council from the Planning Commission Meeting

held Monday, February 6, 2023

The following items were discussed during the Monday, February 6, 2023, meeting:

- 1. Request from Ms. Bonnie Johnson owner of 425 Croom Dr., Sycamore Grove Addition, Block ODD, Lot 2 & 3 to replat the property.
- 2. Request from Mr. Don M. Hillis of 1724 Oliver St., Pecan Acres, Block 2, Lot 9 & 10 for a 5-foot variance from the required 25-foot front property line setback resulting in a 20-foot setback for the installation of a carport.
- 3. Request from Mr. Raymond Harrison on behalf of John A. Barclay of McElroy Ave., Ahldag, Block 38U, Barclay, Lot 1 & 2 for a variance from Wharton, Texas Code of Ordinances APPENDIX A SUBDIVISIONS Sec. 5. General requirements and design standards 5.02 Lots to replat 3 lots to dimensions of 44' x 115'.

The Planning Commission is recommending approval on the above items and is referring them to City Council for a final decision.

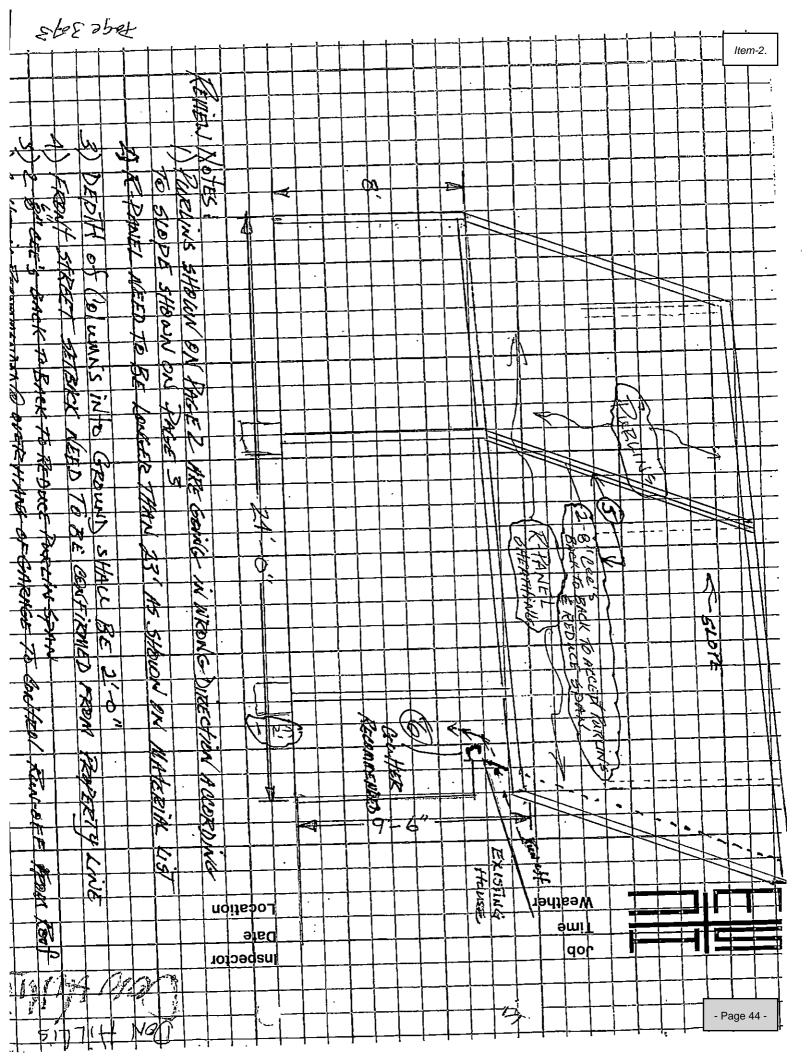
If you should have any questions, please contact me. Thank You.

#### Item-2.

# CITY OF WHARTON PLANNING COMMISSION APPLICATION FOR VARIANCE

**NOTE:** If variance request is approved by the Planning Commission, the request will then be presented at the next City Council meeting for City Council consideration. Attendance by the applicant requesting the variance is mandatory during the City Council meeting. If applicant fails to attend the meeting, the variance request will not be considered by the City Council at that time.

Name (Printed)	1/29/2003. Date
1724 OLIVER ST.	1724 OLIVER ST.
Physical Address	Mailing Address
Same	979 532 1404e
Legal Address	Phone 979 533 2742
Describe the variance request and the reason for requesti	ng variance:
REQUEST A VARIANCE to Allow a 22' x 24'	Carport that Will be Approximately
+ 24' From the City STREET but will No	of meet the Paspert link setback.
	•
ATTACH A SITE PLAN WITH DIMENSIONS TO	PROPERTY LINES:
SIGNATURE OF APPLICANT:	<b>Building line setbacks Only</b>
1.0.	Residential \$100.00
Sam. Heller 1/24/23.	Non-Residential \$150.00
Signature Date	Non-Refundable fee
Planning Commission Meeting: 2/04/13 0 4:30p. City Council Meeting: 2/13/23 0 7:00am	Effective November 3, 2006
City Council Meeting: 2/13/23 e 7:00pry	
ADJACENT PROPERTY OWNER (S):	
JSP INC.	
Name	Phone
Legal Address	110 Oliver wharton TX F. Physical Address
Arroyo Yolanda	Thysical Address
Name	Phone
Pecan Acres block 2 Lot 12,13	117 Schley Wharton
Legal Address 0	Physical Address 0
Name	Phone
Nume	Thone
Legal Address	Physical Address
APPROVAL:	
Forth Tours	1-30-2023
Engineering/Planning Department	Date
Engineering/Flamming Department	Date
Chairman of the Planning Commission	Date
Chairman of the Flaming Commission	Date
	D
Mayor	Date



City of Wharton 120 E. Caney Street Wharton, TX 77488

### **CITY COUNCIL COMMUNICATION**

Meeting Date:	2/13/2023	Agenda Item:	Request from Mr. Raymond Harrison on behalf of John A. Barclay of McElroy Ave., Ahldag, Block 38U, Barclay, Lot 1 & 2 for a variance from Wharton, Texas - Code of Ordinances APPENDIX A - SUBDIVISIONS Sec. 5 General requirements and design standards – 5.02 Lots to replat 3 lots to dimensions of 44' x 115'.
Ave., Ahlda APPENDIX A	g, Block 38U, Barclay, Lot	1 & 2 for a v	and Harrison on behalf of John A. Barclay of McElroy ariance from Wharton, Texas - Code of Ordinances irements and design standards – 5.02 Lots to replat
	ng Commission met on Moi I for consideration.	nday, Februar	ry 6, 2023, and voted to recommend this item to the
Director of	Planning & Development,	Gwyn Teves,	will be present to answer any questions.
	er: Joseph R. Pace		Date: Thursday, February 9, 2023
Approval:	pseph K. face		
Mayor: Tim	Barker		



## City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

#### **MEMORANDUM**

**DATE:** February 6, 2023

**FROM:** Mike Wootton, Planning Commission Chairperson

**TO:** Honorable Mayor and City Council

**SUBJECT:** Recommendation to City Council from the Planning Commission Meeting

held Monday, February 6, 2023

The following items were discussed during the Monday, February 6, 2023, meeting:

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The Planning Commission is recommending approval on the above items and is referring them to City Council for a final decision.

If you should have any questions, please contact me. Thank You.

## CITY OF WHARTON PLANNING COMMISSION APPLICATION FOR VARIANCE

NOTE: If variance request is approved by the Planning Commission, the request will then be presented at the next City Council meeting for City Council consideration. Attendance by the applicant requesting the variance is mandatory during the City Council meeting. If applicant fails to attend the meeting, the variance request will not be considered by the City Council at that time. The expiration date for approved variance application will be six months from the date of approval of the variance. If construction has not commenced within that six month period, the applicant must re-apply for the variance.

for the variance.	
JOHN A. BARCLAY, TII.	12-21-2022
Name (Printed)	Date
_ DOO MCECRUY AVE	P.O. BOX 2274 AUSTIN, 1x 7876
Physical Address Lits 38F-2B and 38U-1,2	Mailing Address
PID ROJUSSIE PLOROLOSGI AHLDAG ADDITIO	DN 512-797-5373
Legal Address	Phone
Describe the variance request and the reason for request	ting variance:
REQUEST A RE-PLAT OF MEELRO	Y LOTS INTO THREE 44'x 115'
SINGLE FAMILY RESIDENCE LOTS	
ATTACH A SITE PLAN WITH DIMENSIONS TO	PROPERTY LINES:
SIGNATURE OF APPLICANT:	Building line setbacks Only
	Residential \$100.00
12-21-2022	Non-Residential \$150.00
Signature Date	Non-Refundable fee
Planning Commission Meeting: 26:23 430pm	Effective November 3, 2006
Signature  Planning Commission Meeting: 2.13.23 120pm City Council Meeting: 2.13.23 7pm	2
ADJACENT PROPERTY OWNER (S):	
IMELDA GONZAZEZ	
Name	Phone
AHLDAG BLK 33A, 38F-ZA, BARCLRY	2014 N. RICHMUND RD. WHARTON
Legal Address	Physical Address
JSP INC	E CONTRACTOR OF THE PARTY OF PARTY
Name	Phone
AHLDAG ADD BLK 38-28, BAROAN LOT 3,4,5	201 MCELROY DE, WHARTON
Legal Address	Physical Address
JASONS, & JAMIE A FIALA	
Nama	Phone

210 EVANS, WHARTON, TX 77488 Physical Address

Item-3.

MYRVLE UNDBERG, SR. REV, LIVING TRUST Name	979-532-4000; 979-532-89 <b>3</b> 0
SCL'S BIK le, Lots IA, IA  Legal Address	Physical Address
APPROVAL:  Planning Department	1-3-2023 Date
Chairman of the Planning Commission	Date
Mayor F CodeEnforcement/MasterDocuments/appyar.planningcommission2014	Date

January 20, 2023

Gwyneth Teves, CPM, CFM Director of Planning and Development City of Wharton 120 E. Caney Street Wharton, Texas 77488

Dear Mrs. Teves,

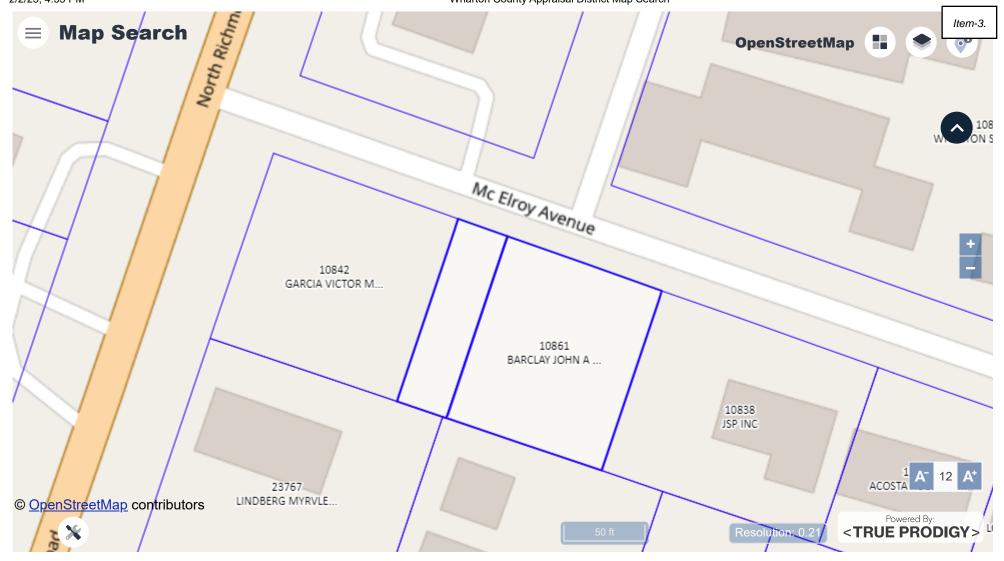
The Barclay property has been on the market for sale since March 2022. The qualified prospects that considered this for residential development could not move forward with their plans without platting three 44' x 115' lots.

The variance would provide lots that meet builder's prerequisites in size, location and not located in the flood plain.

We thank you for your attention to this request.

Respectfully,

Raymond C. Harrison, Jr.
Raymond Harrison
Agent for John A. Barclay



City of Wharton 120 E. Caney Street Wharton, TX 77488

## CITY COUNCIL COMMUNICATION

Meeting Date:	2/13/2023	Agenda Item:	Request from Ms. Bonnie Johnson owner of 425 Croom Dr., Sycamore Grove Addition, Block ODD,
			Lot 2 & 3 to replat the property.
-	ou will find the request from ock ODD, Lot 2 & 3 to repla		Johnson owner of 425 Croom Dr., Sycamore Grove ty.
	g Commission met on Mor for consideration.	nday, Februar	y 6, 2023, and voted to recommend this item to the
Director of F	Planning & Development, (	Gwyn Teves, v	will be present to answer any questions.
	er: Joseph R. Pace		Date: Thursday, February 9, 2023
Approval:	Joseph K. Face		
Mayor: Tim	Barker		



## City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

#### **MEMORANDUM**

**DATE:** February 6, 2023

**FROM:** Mike Wootton, Planning Commission Chairperson

**TO:** Honorable Mayor and City Council

**SUBJECT:** Recommendation to City Council from the Planning Commission Meeting

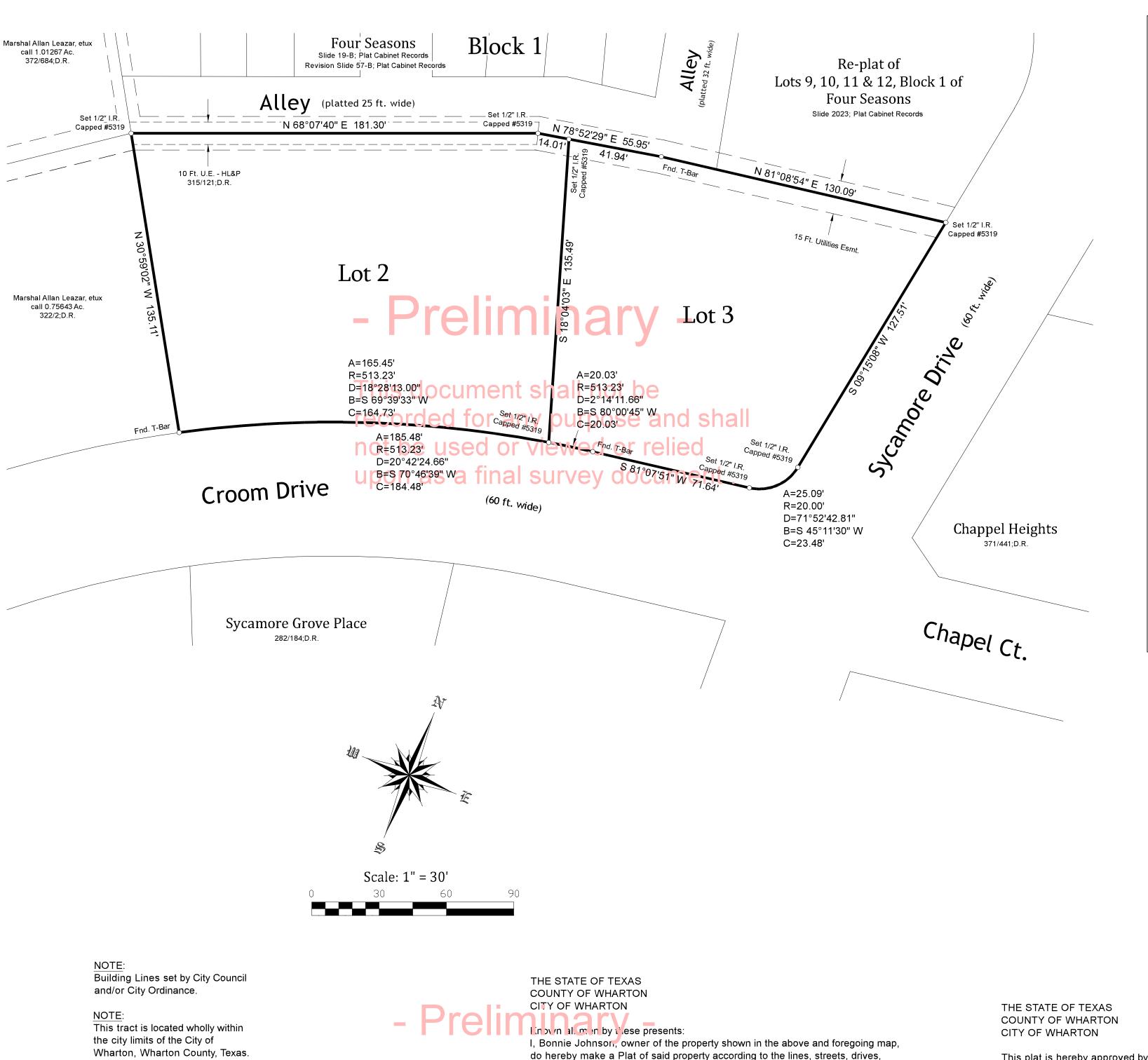
held Monday, February 6, 2023

The following items were discussed during the Monday, February 6, 2023, meeting:

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The Planning Commission is recommending approval on the above items and is referring them to City Council for a final decision.

If you should have any questions, please contact me. Thank You.



Price Drive Four Seasons Slide 19-B; Plat Cabinet Records Re-plat of Revision Slide 57-B; Plat Cabinet Records Lots 9, 10, 11 & 12, Block 1 of Marshal Allan Leazar, etux call 1.01267 Ac. 372/684;D.R. Four Seasons Slide 2023; Plat Cabinet Records Alley\_(platted 25 ft. wide) 10 Ft. U.E. - HL&P 315/121;D.R. call 0.49265 Ac. (Dr. G.E. Horton, etux) (306/659;D.R.) call 0.4797 / c | S W.A. Ansley, etux .A. Ansiey, C. 451/15;P Marshal Allan Leazar, etux call 0.75643 Ac. 322/2;D.R. Croom Drive

A=185.48'
R=513.23'
D=20°42'25"
B=S 70°46'39" W
C=184.48'
(platted 60 ft. wide) R=20.00' D=71°52'43" B=S 45°11'30" W Chappel Heights 371/441;D.R. <sup>⊥</sup> Chapel Ct. Sycamore Grove Place **Property Before Development** Scale: 1" = 60'

Subject 3012 Vicinity Map No Scale

I, Robert W. Kolacny, am authorized under the laws of the State of Texas to practice the Profession of Land Surveying and hereby certify that the above plat is true and correct, was prepared from an actual survey of the property made under my supervision on the ground and that all boundary corners, angle points, points of curvature and other points of reference have been marked with iron monuments.

Dated: October 27, 2022

Robert W. Kolacny Registered Professional Land Surveyor No. 5319 Ph. (979) 532-8056

## - Preliminary -

This document shall not be recorded for any purpose and shall not be used or viewed or relied

	OF WHARTON	
	•	d for Wharton County, Texas, hereby as filed for recordation in my office on
the	day of	, 2023,
at:	O'clockM. in Slide	Number of
the Plat Ca	abinet III Records, of Whar	ton County, Texas.
	ny hand and seal of office, a ate last above written.	at Wharton, Wharton County, Texas, th

upon as a final survey document.

#### 1. This property is subject to any conflicting rights, claims or other matters which may exist or arise by virtue of any discrepancy between the fences, improvements and actual property lines as

- shown on the survey plat. 2. This property is subject to the rights of the public to any area
- located within a public roadway, street or alley. 3. This may not be a complete inventory of fences.
- 4. This property is subject to any and all covenants, restrictions, easements, conditions and ordinances which may be applicable.
- Title: No Title Commitment was provided to Surveyor. No attempt was made by Surveyor to independently research or locate easements that may or may not affect Subject Tract.
- 6. Property owners must call the pipeline's owner or an official notification center for a precise physical location of all pipelines

#### Flood Hazard Boundary Information:

As of this date (February, 2023), the "Johnson Subdivision", is located, by scaled map location and graphic plotting only, in Flood Hazard Boundary Zone "X", Community No. 480654, Map No. 48481C0365 F, dated December 21, 2017. Property IS NOT in the area subject to inundation by the 1% annual chance flood event, a.k.a. the 100 Year Flood Plain, as designated on FEMA's National Flood Insurance Program Flood Insurance Rate Map. The National Flood Insurance Program FIRM is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources, or all planimetric features outside Special Flood Hazard Areas. This flood statement does not imply that the property and/or structures located thereon will be free from flooding or flood damage. The flood hazard area is subject to change as detailed studies occur and/or watershed or channel conditions change. THIS FLOOD STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF THE SURVEYOR.

do hereby make a Plat of said property according to the lines, streets, drives, lots, common areas, building lines and easements therein shown, and designate This document side periods he Johnson Subdivision" in the City of Wharton, Wharton County Texas, and do hereby bind myself, my heirs and assigns to warrant and forever defend the title to the land so dedicated.

not be used or viewed or relied
Witness my hand in Wharton, Wharton County, Texas, this \_\_\_\_\_ day upon as a final survey document

Bonnie Johnson, Owner

THE STATE OF TEXAS COUNTY OF WHARTON

Before me, the undersigned authority, on this day personally appeared Bonnie Johnson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledgement to me that she executed the same for the purposes and considerations therein expressed.

Witness my hand and seal of office

s <sub>-</sub>	day	of	 2023.

Notary Public in and for the State of Texas

This plat is hereby approved by the Planning Commission of the City of Wharton, Wharton County, Texas. In testimony whereof witness the official signature:

Chairman, Planning Commission Secretary, Planning Commission Approved by the Planning Commission this

, 2023.

THE STATE OF TEXAS COUNTY OF WHARTON CITY OF WHARTON

This plat is hereby approved by the City Council of the City of Wharton, Wharton County, Texas. In testimony whereof witness the official signature:

City Secretary Approved by the City Council this

Wharton, TX 77488 - Registered Professional Land Surveyors FILE: Sycamore Grove Odd Lots 2 & 3 SD.dwg PROJECT: W:\Wharton\City\SycamoreGrove CRD: Croom.CRD OFFICE (979) 532-8056 - kolacny.survey@gmail.com

02/01/2023

Preliminary Plat

of the

being a Plat of

Odd Lots 2 and 3, Block 1,

Sycamore Grove

City of Wharton

Wharton County, Texas

2 Lots 0 Reserves 1 Block

Developers:

Bonnie Johnson

425 Croom Drive

Johnson Subdivision

#### Item-4.

- Page 54 -

# CITY OF WHARTON PLANNING COMMISSION APPLICATION FOR PLAT OR RE-PLAT

**NOTE:** If plat or re-plat request is approved by the Planning Commission, the request will then be presented at the next City Council meeting for City Council consideration. Attendance by the applicant requesting the variance is mandatory during the City Council meeting. If applicant fails to attend the meeting, the variance request will not be considered by the City Council at that time.

Bonnie Johnson	1-16-23
Name (Printed) 425 Croom Dr. Wharton, TX. 77488	Date 425 Choon Dr. Wharton, TX-7748 Mailing Address
Physical Address  Has Groom Dr. Wharton, tx 77488  Legal Address	133-449-1628 Phone
*ATTACH A PRELIMINARY/FINAL DRAWING *ATTACH TAX CERTIFICATES.	OF THE RE-PLAT.
SIGNATURE OF APPLICANT:	
Signature Johnson	-14-23 Date
Planning commission Meeting: 2.6.13 430pm City Council Meeting: 2.13.33 7pm	
ADJACENT PROPERTY OWNER(S):  David * Bryan Leazar  Name	Phone
Sycamore Grove, BK ODD Lot 4,7 Legal Address Robert + Patricia Aldott	H13 Croom Dr Physical Address
Name Four Seasons, BK 1, Lot 9 Legal Address	Phone Lozo Price Dr Physical Address
Name	Phone
Legal Address	Physical Address
APPROVAL:	2.2.2023
Planning Department	Date
Chairman of the Planning Commission	Date
Mayor	Date

F:CodeEnforcement/MasterDocuments

City of Wharton 120 E. Caney Street Wharton, TX 77488

## CITY COUNCIL COMMUNICATION

Meeting Date:	2/13/2023	Agenda Item:	Request from Mr. Burnell Neal, Property Owner of 1511 Columbine Street, to have water and sewer lines relocated.		
	Attached you will find the request from Mr. Burnell Neal, Property Owner of 1511 Columbine Street, to have water and sewer line relocated.				
Mr. Neal wil	Mr. Neal will be present to answer any questions.				
City Mana	ow Joseph D. Dose		Data Wadnasday Fabruari 9, 2022		
Approval: /	er: Joseph R. Pace		Date: Wednesday, February 8, 2023		
Mayor: Tim	pseph K. face				
i iviavut. Hiffi	Darker				



#### City of Wharton Public Works Department

1005 E. Milam Street ° Wharton, TX 77488 Phone (979) 532-2491 ext. 801 ° Fax (979) 531-1744

#### **MEMORANDUM**

**Date:** February 8, 2023

**To:** Mr. Joseph R. Pace, City Manager

From: Anthony Arcidiacono, Public Works Director

**Re:** 1511 Columbine-Water & Sewer Tap Request

Attached please find an aeriel of the existing utilities for 1511 Columbine. The water meter is on the North West corner of 1517 Columbine and the service line runs East through the front yard of 1517 Columbine into the yard of 1511 Columbine. The existing sanitary sewer line for 1511 Columbine runs from the back of the exisiting structure to the backside of 1517 Columbine and ties into that properties sewer line at the South West corner of 1517 Columbine and runs along the West property line to the street where it ties into the sanitary sewer main in the street.

At one point both of these properties were owned by the same individual. The property has been divided and is now owned by separate individuals. The utilities at both of these addresses have been out of service for many years and are severely deterioted.

All utilities have to be within the owner's property and cannot cross neighboring properties. Mr. Neal was given a quote and was told he would have to pay for a new water tap and sewer tap for this property. The City Staff has had many situations like this throughout Wharton and we treat it as new construction.

Should you have any questions, please contact me at (979) 358-0032.

Thank you.

#### **Burnell Neal**

1522 Columbine St Wharton, TX 77488

To whom it may concern,

The city of Wharton currently has water and sewer lines for 1511, 1517 and 1500 Columbine St located at 1517 Columbine St. I, Burnell Neal, owner of 1511 Columbine St, Wharton, TX would like to request to have the water and sewer lines moved from 1517 Columbine St to 1511 Columbine St. In addition, I am requesting that you waive the \$1,380 fee to move the lines.

Burnell Neal Property Owner



# Cost for Water & Sewer Tap Burnell Neal

November 29, 2022

Cost Estimate By: Harold Matula, Utility Superintendent

	2	yound	Item
	3/4" Water Tap	4" Sewer Tap	Description
	ΕA	EA	Unit
	Ľ	1	Quantity
	↔	↔	
TOTAL \$	690.36 \$	690.36 \$	Unit Cost
<del>6/</del> 9	69	69	
1,380.72	690.36	690.36	Total Cost

and Sewer Tap Charges, Deposits, Administrative Penalties and Other Charges Note: This Cost Estimate is based on the current City of Wharton Ordinance No. 2021-11, Sec 86-15 relating to Water









City of Wharton 120 E. Caney Street Wharton, TX 77488

## CITY COUNCIL COMMUNICATION

Meeting	2/13/2023	Agenda	Presentation of Sales Tax information.
Date:		Item:	
Date:	ff will make a presentation	Item:	
City Manage	er: Joseph R. Pace		Date: Thursday, February 9, 2023
Approval:	Joseph R. Face		Date. Maisady, residally 3, 2023
Mayor: Tim	Rarker		



## City of Wharton

120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491° Fax (979) 532-0181

#### **MEMORANDUM**

To: Mr. Joseph R. Pace

City Manager

From: Joan Andel

Date: February 8, 2023

Re: Sales Tax Presentation

The Wharton Economic Development Corporation entered into an agreement with HDL Companies to receive sales tax information for the City of Wharton on a monthly basis. I would like to present to the City Council on Monday, February 13, 2023 some of the information which is available.

The presentation is a work in progress and is open to any discussion from yourself or the City Council.

City of Wharton 120 E. Caney Street Wharton, TX 77488

### **CITY COUNCIL COMMUNICATION**

Meeting Date:	2/13/2023	Agenda Item:	Wharton Police Report for 2022.	Department	Annual	Contact
Attached is	a copy of the memorand the City of Wharton 2022 A 1074.	lum dated Ja	nuary 30, 2023, to r		•	•
Also, attach	ed is a copy of the report.					
Chief Lynch	, will be available during th	ne meeting to	present the report t	to the City Co	uncil.	
City Manage	or: Joseph B. Dose		Data: Thursday, Ca	hruan, 0, 202	າ	
Approval:	er: Joseph R. Pace		Date: Thursday, Fe	bruary 9, 202	3	
Mayor: Tim	0					



From the desk of: Terry David Lynch Chief of Police Wharton Police Department

#### **MEMORANDUM**

To: Joseph Pace

Date: 01/30/2023

Ref: 2022 Annual Contact Report to Council

I have submitted the 2022 Annual Contact (Racial Profiling) report to your office. Senate Bill 1074 of the 77<sup>th</sup> Legislative Session requires that I submit the report to City Council prior to March 1<sup>st</sup> of each year.

Wharton Police Department has an active policy that prohibits our police officers from engaging in racial profiling.

Please consider placing the report on the Council agenda to fulfill this requirement.

T.D. Lynch Chief of Police

#### WHARTON POLICE DEPT.

02. Location of Stop:     2253     76.01%       b. US Highway     176     5.94%       c. County Road     59     1.99%       d. State Highway     461     15.55%       e. Private Property or Other     15     0.51%       03. Was Race known prior to Stop:     3     98.28%       a. NO     2913     98.28%       b. YES     51     1.72%       04. Race or Ethnicity:     3. Alaska/ Native American/ Indian     19     0.64%       b. Asian/ Pacific Islander     26     0.86%       c. Black     892     30.09%       d. White     1070     36.10%       e. Hispanic/ Latino     937     32.29%       05. Gender:       a. Female     1219     41.13%       i. Alaska/ Native American/ Indian     2     0.07%       ii. Asian/ Pacific Islander     7     0.24%       iii. Black     412     13.90%       iv. White     32     10.83%       b. Male     1745     58.87%       i. Alaska/ Native American/ Indian     17     0.57%       iii. Black     442     13.90%       iv. White     92     19.97%       v. Hispanic/ Latino     32     10.83%       iii. Asian/ Pacific Islander     17     <	01. Total Traffic Stops:	2964	
a. City Street       2253       76.01%         b. US Highway       176       5.94%         c. County Road       59       1.99%         d. State Highway       461       15.55%         e. Private Property or Other       15       0.51%         03. Was Race known prior to Stop:       31       1.72%         a. NO       2913       98.28%         b. YES       51       1.72%         04. Race or Ethnicity:       31       1.72%         a. Alaska/ Native American/ Indian       19       0.64%         b. Asian/ Pacific Islander       26       0.88%         c. Black       892       30.09%         d. White       1070       36.10%         e. Hispanic/ Latino       957       32.29%         05. Gender:       32       0.07%         ii. Alaska/ Native American/ Indian       2       0.07%         ii. Alaska/ Native American/ Indian       17       0.24%         v. Hispanic/ Latino       321       10.83%         v. Hispanic/ Latino       321       10.83%         v. Hispanic/ Latino       174       0.57%         iii. Asian/ Pacific Islander       19       16.44%         iii. Black       14	02 Location of Ston:		
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a. Alaska/ Native American/ Indian       19       0.64%         b. Asian/ Pacific Islander       26       0.88%         c. Black       892       30.09%         d. White       1070       36.10%         e. Hispanic/ Latino       957       32.29%         05. Gender:       32.29%         05. Gender:       32.29%         i. Alaska/ Native American/ Indian       2       0.07%         ii. Asian/ Pacific Islander       7       0.24%         iii. Black       412       13.90%         iv. White       478       16.13%         v. Hispanic/ Latino       321       10.83%         b. Male       1745       58.87%         ii. Alaska/ Native American/ Indian       17       0.57%         ii. Alaska/ Native American/ Indian       17       0.57%         iv. White       592       19.97%         v. Hispanic/ Latino       636       21.46%         06. Reason for Stop:         a. Violation of Law       114       3.85%         i. Alaska/ Native American/ Indian       0       0.00%	b. YES		1.72%
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iv. White       592       19.97%         v. Hispanic/ Latino       636       21.46%         06. Reason for Stop:       3.85%         a. Violation of Law       114       3.85%         i. Alaska/ Native American/ Indian       0       0.00%	ii. Asian/ Pacific Islander	19	0.64%
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a. Violation of Law 114 3.85% i. Alaska/ Native American/ Indian 0 0.00%	06. Reason for Stop:		
i. Alaska/ Native American/ Indian 0 0.00%	the state of the s	114	3.85%
***************************************			
	ii. Asian/ Pacific Islander		2.63%

iii. Black	38	33.33%	
iv. White	33	28.95%	
v. Hispanic/ Latino	40	35.09%	e week a see
b. Pre-Existing Knowledge	26	0.88%	
i. Alaska/ Native American/ Indian	0	0.00%	
ii. Asian/ Pacific Islander	0	0.00%	
iii. Black	12	46.15%	
iv. White	9	34.62%	
v. Hispanic/ Latino	5	19.23%	
c. Moving Traffic Violation	1861	62.79%	
i. Alaska/ Native American/ Indian		0.75%	
ii. Asian/ Pacific Islander	19	1.02%	
iii. Black	527	28.32%	
iv. White	660	35.46%	
v. Hispanic/ Latino	641	34.44%	· · · · · · · · · · · · · · · · · · ·
d. Vehicle Traffic Violation	963	32.49%	
i. Alaska/ Native American/ Indian	5	0.52%	•
ii. Asian/ Pacific Islander	4	0.42%	* *
iii. Black	315	32,71%	
iv. White	368	38.21%	
v. Hispanic/ Latino	271	28.14%	
07. Was a Search Conducted:			
a. NO	2819	95.11%	
i. Alaska/ Native American/ Indian	19	0.67%	a
ii. Asian/ Pacific Islander	26	0.92%	
iii. Black	822	29.16%	
iv. White	1028	36.47%	
v. Hispanic/ Latino	923	32.74%	
b. YES	145	4.89%	
i. Alaska/ Native American/ Indian	0	0.00%	
ii. Asian/ Pacific Islander	0	0.00%	
iii. Black	70	48.28%	
iv. White	41	28.28%	
v. Hispanic/ Latino	34	23.45%	***
08. Reason for Search:			
a. Consent	32	1.08%	
a. Corbett	JL	1.0070	- Page 67 -

- Page 67 -

i. Alaska/ Native American/ Indian	0	0.00%	
ii. Asian/ Pacific Islander	0	0.00%	
	12	37.50%	
iii. Black	10	31.25%	
iv. White	10	31.25%	
v. Hispanic/ Latino		0.13%	
b. Contraband in Plain View	4	0.00%	
i. Alaska/ Native American/ Indian		0.00%	
ii. Asian/ Pacific Islander	0	50.00%	
iii. Black			
iv. White		25.00%	and the second
v. Hispanic/ Latino		25.00%	
c. Probable Cause	56	1.89%	
ii. Alaska/ Native American/ Indian	0	0.00%	
i. Asian/ Pacific Islander	0	0.00%	
iii. Black	31	55.36%	
iv. White		25.00%	
v. Hispanic/ Latino	11	19.64%	
d. Inventory	37	1.25%	
i. Alaska/ Native American/ Indian	0	0.00%	
ii. Asian/ Pacific Islander	0	0.00%	
iii. Black	18	48.65%	
iv. White	13	35.14%	
v. Hispanic/ Latino	6	16.22%	
e. Incident to Arrest	16	0.54%	
i. Alaska/ Native American/ Indian		0.00%	
ii. Asian/ Pacific Islander	0	0.00%	
iii. Black		43.75%	
iv. White		18.75%	
v. Hispanic/ Latino	6	37.50%	
09. Was Contraband Discovered:			
YES	62	2.09%	
i. Alaska/ Native American/ Indian	0	0.00%	* ** **
Finding resulted in arrest - YES	0		A
Finding resulted in arrest - NO			
		0,00%	4 - 4
ii. Asian/ Pacific Islander  Finding regulted in arrest - VES	0	0,0070	and the second second
Finding resulted in arrest NO			
Finding resulted in arrest - NO	 20	48.39%	
iii. Black	30	40.33%	

•			
Finding resulted in arrest - YES	30		
Finding resulted in arrest - NO	0	and the second	
iv. White	19	30.65%	
Finding resulted in arrest - YES	19		,
Finding resulted in arrest - NO	0		
v. Hispanic/ Latino	13	20.97%	
Finding resulted in arrest - YES	13		
Finding resulted in arrest - NO	83		
b. NO	83	2.80%	
i. Alaska/ Native American/ Indian	0	0.00%	
i. Asian/ Pacific Islander	0	0.00%	
iii. Black	30	36.14%	
iv. White	19	22.89%	**
v. Hispanic/ Latino	13	15.66%	
10. Description of Contraband:			
a. Drugs	57	1.92%	
i. Alaska/ Native American/ Indian	0	0.00%	
ii. Asian/ Pacific Islander	0	0.00%	, .
iii. Black	30	52.63%	• •
iv. White	15	26.32%	
v. Hispanic/ Latino	12	21.05%	
b. Currency	1	0.03%	
i. Alaska/ Native American/ Indian	0	0.00%	
ii. Asian/ Pacific Islander	0	0.00%	
iii. Black	1	100.00%	
iv. White	0	0.00%	
v. Hispanic/ Latino	0	0.00%	
c. Weapons	4	0.13%	
i. Alaska/ Native American/ Indian	0	0.00%	
ii. Asian/ Pacific Islander	0	0.00%	
iii. Black	2	50.00%	
iv. White	2	50.00%	
v. Hispanic/ Latino	0	0.00%	
d. Alcohol	9	0.30%	
i. Alaska/ Native American/ Indian	0	0.00%	
ii. Asian/ Pacific Islander	0	0.00%	
iii. Black	0	0.00%	
iv. White	<b>7</b>	77.78%	*** * *
	• • • • • • • • • • • • • • • • • • • •		

v. Hispanic/ Latino	2	22.22%
e. Stolen Property	1	0.03%
i. Alaska/ Native American/ Indian		0.00%
ii. Asian/ Pacific Islander	0	0.00%
iii. Black	0	0.00%
iv. White	1	100.00%
v. Hispanic/ Latino	0	0.00%
f. Other	1	0.03%
i. Alaska/ Native American/ Indian	0	0.00%
i. Asian/ Pacific Islander	0	0.00%
iii. Black		0.00%
iv. White	1	100.00%
v. Hispanic/ Latino	0	0.00%
11. Result of Stop:		
a. Verbal Warning	32	1.08%
i. Alaska/ Native American/ Indian	0	0.00%
ii. Asian/ Pacific Islander	0	0.00%
iii. Black	9	28.13%
iv. White	11	34.38%
v. Hispanic/ Latino	12	37.50%
b. Written Warning	1566	52.83%
i. Alaska/ Native American/ Indian	10	0.64%
ii. Asian/ Pacific Islander	16	1.02%
iii. Black	438	27.97%
iv. White	632	40.36%
v. Hispanic/ Latino	469	29.95%
c. Citation	1285	43.35%
i. Alaska/ Native American/ Indian	9	0.70%
ii. Asian/ Pacific Islander	10	0.78%
iii Black	410	31.91%
iv. White	401	31.21%
y Hispanic/Latino	455	35.41%
d Writton Warning and Arrest	24	0.81%
i Alaska/ Native American/ Indian	0	0.00%
ii Asian/ Pacific Islander	0	0.00%
iii. Black	13	54.17%
iv. White	8	33.33%
v. Hispanic/ Latino	3	12.50%

#### Item-7.

e. Citation and Arrest	49	1.65%
i. Alaska/ Native American/ Indian	0	0.00%
ii. Asian/ Pacific Islander	0	0.00%
iii. Black	17	34.69%
iv. White	16	32.65%
v. Hispanic/ Latino	16	32.65%
Arrest	8	0.27%
i. Alaska/ Native American/ Indian	0	0.00%
ii. Asian/ Pacific Islander	0	0.00%
iii. Black	5	62.50%
iv. White	1	12.50%
v. Hispanic/ Latino	2	25.00%
	·	
2. Arrest Based On:		
a. Violation of Penal Code	60	2.02%
i. Alaska/ Native American/ Indian	0	0.00%
ii. Asian/ Pacific Islander	0	0.00%
iii. Black	27	45.00%
iv. White	18	30.00%
v. Hispanic/ Latino	15	25.00%
b. Violation of Traffic Law	12	0.40%
i. Alaska/ Native American/ Indian	0	0.00%
ii. Asian/ Pacific Islander	0	0.00%
iii. Black	5	41.67%
iv. White		41.67%
v. Hispanic/ Latino	2	16.67%
c. Violation of City Ordinance	0	0.00%
i Alaska/ Native American/ Indian	0	
ii Asian/ Pacific Islander	0	
iii Black	0	
iv White	0	
v Hispanic/Latino	0	
d. Outstanding Warrant	9	0.30%
i. Alaska/ Native American/ Indian	0	0.00%
ii. Asian/ Pacific Islander		0.00%
iii. Black	3 a	33.33%
		22.22%
iv. White	,	11111/1/

#### Item-7.

## Racial Profiling Analysis Report

. NO	2903	97.94%
. Alaska/ Native American/ Indian	19	0.65%
i. Asian/ Pacific Islander	24	0.83%
ii. Black	867	29.87%
v. White	1051	36.20%
v. Hispanic/ Latino	941	32.41%
. YES	61	2.06%
. Alaska/ Native American/ Indian	0	0.00%
i. Asian/ Pacific Islander	2	3.28%
ii. Black	25	40.98%
v. White	18	29.51%
v. Hispanic/ Latino	16	26.23%
1. YES: Physical Force Resulting in Bodily Injury to Suspect	0	0.00%
2. YES: Physical Force Resulting in Bodily Injury to Officer		0.00%
3. YES: Physical Force Resulting in Bodily Injury to Both	0	0.00%

REPORT DATE COMPILED 01/26/2023

City of Wharton 120 E. Caney Street Wharton, TX 77488

# CITY COUNCIL COMMUNICATION

Meeting Date:	2/13/2023	Agenda Item:	Resolution: A resolution of the Wharton City Council approving a price increase to the Purchase Agreement with Houston Mac Haik Dodge Chrysler, Ltd., and authorizing the Mayor of the City of Wharton to execute all documents related to said increase.			
the Frazer ( remount of to the shor	On December 13, 2021, the Wharton City Council approved the purchase of a remount and chassis from the Frazer Company, through their licensed franchise dealer, Mac Haik Dodge Chrysler Jeep, for the remount of Unit 1124. The total amount of the original remount and chassis was \$157,474.00 but due to the shortage of Dodge RAM 3500 chassis', Mac Haik has a Dodge RAM 4500 chassis available for purchase for \$168,474.00. That is an increase of \$11,000.00.					
_			eeded for the remount. The City Staff is requesting 00.00 for the Dodge RAM 4500 chassis.			
Attached is	the quote and purchase a	greement.				
EMS Directo	or, Christy Gonzales, will be	e present to a	inswer any questions.			
City Manage	er: Joseph R. Pace		Date: Thursday, February 9, 2023			
Approval:	Joseph K. Face					
Mayor: Tim	Rarker					

### Item-8.

# City of Wharton EMERGENCY MEDICAL SERVICES 2010 N. Fulton WHARTON, TEXAS 77488

### INTERDEPARTMENTAL MEMO

**DATE:** FEBRUARY 7, 2023

TO: JOSEPH PACE

FROM: CHRISTY GONZALES

RE: AMBULANCE 1124 REMOUNT

Mr. Pace,

Attached is a quote from Frazer Company through their licensed franchise dealer, Mac Haik Dodge Chrysler Jeep for remount of unit 1124. Due to global shortage of chassis' the current Dodge RAM 3500 remains on back order extending as far back as December 2021. Mac Haik has a 2022 Dodge RAM 4500 available on lot for purchase. The RAM 4500 meets all specifications needed for current remount. The amount of remount will increase the purchase agreement by \$11,000.00. The increase is solely for a RAM 4500. I ask if we can place this on the Council's next agenda for their consideration. Should you have any questions please feel free to call.

Thank you,

Christy Gonzales

City of Wharton EMS EMS Director

12/8/2021 9:28:26 AM



**Estimate No:** 

Q2765-0002

**Quote Date:** 

12/8/2021

**Expiration Date:** 

3/7/2022

Invoice To:

6

10957

Deliver To:

Salesperson:

KS

Wharton EMS City of Wharton EMS 2010 N. Fulton Wharton TX 77488

City of Wharton EMS 2010 N. Fulton Wharton TX 77488

Wharton EMS

US

US

No.	Item	Description	Quantity	U/M	Unit Price	Net Amount	
1			1.00000000	EA	105,374.00000	105,374.00	USD
	MODULE						
		Type I 12' Rmt					
Unit History: X-	1021/E-1469						
2			1.00000000	EA	56,500.00000	56,500.00	USD
	CHASSIS						
		2022/2023 RAM 350	0				
3			1.00000000	М	0.00000	0.00	USD
	DELIVERY						
		Customer Pick-Up, F	OB Frazer				
4			1,00000000	EA	600.00000	600.00	USD
	HGAC-RMT						
		Contract No. AM10-2	20				
6			1.00000000	EA	0.00000	0.00	USD
	SpecDoc						
		Configurable item to	create the SpecDo	С			

EΑ

1.00000000

Chassis Only

2015 Cummins 3C7WRSBL5FG627044 X-1021

TRADE-IN

Sale Amount:

-5,000.00

157,474.00

Order Disc( 0.0000%):

-5,000,00000

0.00

USD

Surcharge:

N/A

Sales Tax:

0.00

Misc Charges:

0.00

**Total Amount:** 

157,474.00

Prod

Frazer, Ltd.

Page of 2

12/8/2021 9:28:26 AM



Estimate No:

Q2755-0002

**Quote Date:** 

12/8/2021

**Expiration Date:** 

3/7/2022

No.

Item

Description

Quantity

U/M

Unit Price

**Net Amount** 

Net 30



2/2/2023 3:20:22 PM

Estimate No:

Q2755-0001

Quote Date:

Salesperson:

1/31/2023

**Expiration Date:** 

3/14/2023

Payment Terms:

Net 30

KS

Invoice To:

10957

2010 N. Fulton

City of Wharton EMS

**Deliver To:** 

City of Wharton EMS 2010 N. Fulton Wharton TX 77488

US

Wharton TX 77488

**Order Instructions:** 

X-1021	/E-1469				
No.	Item	Qty	U/M:	Unit Price	Net Amount
1	MODULE	1.00	EA	\$ 105,374.00	\$ 105,374.00
	Type I 12' Rmt				
Unit His	story: X-1021/E-1469				
2	CHASSIS	1.00	EA	\$ 67,500.00	\$ 67,500.00
	2022 Ram 4500 Diesel				
3	DELIVERY	1.00	М	\$ 0.00	\$ 0.00
	Customer Pick-Up, FOB Frazer				
4	HGAC-RMT	1.00	EA	\$ 600,00	\$ 600.00
	Contract No. AM10-20				
5	SpecDoc	1.00	EA	\$ 0.00	\$ 0.00
	Configurable item to create the SpecDoc				
6	TRADE-IN	1.00	EA	\$ -5,000.00	\$ -5,000.00
	Chassis Only				

2015 Cummins 3C7WRSBL5FG627044 X-1021

Frazer will accept returns on parts up to 180 days after shipment. No restocking fee will be charged if the item is returned within 90 days of the original invoice date. All parts returns should be shipped back freight prepaid and require prior approval with a "Returns Material Authorization" (RMA) clearly displayed on the exterior of the shipping package. A credit will be issued towards the customer's account within approximately 7 business days of receipt of the item. If a part is returned after 90 days of the original invoice date a 15% restocking fee will be applied. Frazer Ltd reserves the right to accept returned items at its sole discretion based upon the condition of the item to be placed back into stock.;



2/2/2023 3:20:22 PM

Estimate No:

Q2755-0001

Quote Date:

1/31/2023

**Expiration Date:** 

3/14/2023

Salesperson:

KS

**Payment Terms:** 

Net 30

### **Order Instructions:**

No.	Item	Qty	U/M:	Unit Price	Net Amount
				Sale Amount:	168,474.00
				Order Disc( 0.0000%):	0.00
				Surcharge:	N/A
				Sales Tax:	0.00
				Misc Charges:	0.00
				Total Amount:	168,474.00

Frazer will accept returns on parts up to 180 days after shipment. No restocking fee will be charged if the item is returned within 90 days of the original invoice date. All parts returns should be shipped back freight prepaid and require prior approval with a "Returns Material Authorization" (RMA) clearly displayed on the exterior of the shipping package. A credit will be issued towards the customer's account within approximately 7 business days of receipt of the item. If a part is returned after 90 days of the original invoice date a 15% restocking fee will be applied. Frazer Ltd reserves the right to accept returned items at its sole discretion based upon the condition of the item to be placed back into stock.:

# **Purchase Agreement**

This PURCHASE AGREEN	MENT made this _7th day of February , 2023 between
Houston Mac Haik Dodge	Chrysler Jeep, Ltd located at 11000 I-45 North Freeway Houston, TX 77037
(" <u>Vendor</u> ") andCity of W	harton EMS_located at 2010 N. Fulton Wharton TX 77488 (" <u>Customer</u> "). WHEREAS
Vendor desires to sell and	Customer desires to purchase certain products, and/or services more specifically
described in _Q2755-000-1	dated 1/31/2023for the total amount of \$ 168,474.00 (hereafter "Products"),
Chassis details	,,
Chassis Make: Rai	n
• Chassis Model: 45	00
Body Code (Mac H	aik Only):
• Qty ordered: 1	
Quoted chassis pr	ice (each): 67,500.00
NOW THEREFORE, the pa are hereby acknowledged,	rties hereto, for good and valuable consideration, the receipt and sufficiency of which do hereby agree as follows:
	ell and schedule pickup/delivery as described in Q2755-0001 dated 1/31/2023and hase from Vendor, the Products for the prices as set forth in detail on Q2755-0001
2. The sale of the Proc hereto and made a	lucts is governed by the terms and conditions set forth on Exhibit A, which is attached part hereof.
3. The Term of this Agr	eement shall commence on 2-7-23 and expire 1 year from execution date.
specified herein or ir If there shall be any	ntered into any additional covenants, promises, terms and conditions not otherwise in any schedule or Exhibit hereto, said special provisions shall be set forth in Exhibit A conflict within the provisions of this Agreement, the following order of priority shall SE AGREEMENT, Exhibit A, Customer's purchase order, Vendor's invoice.
IN WITNESS WHEREOF, the first above written.	ne undersigned have executed and delivered this Agreement as of the day and year
<u>Title Information</u> Enter Exactly as it needs	o appear
Owner	Lien Holder (If Applicable)
Name:	Name:
Address:	Address:

# **Purchase Agreement Signature Page**

*Inse	ert Customer Name*
Sign:	
Print:	
Title:	
Date:	
*Inse	ert Vendor Name (if applicable)*
Sign:	
Print:	
Title:	
Date:	
Fraze:	r, Ltd.
Print:	Adam Fischer
Title:	Vice President, Sales & Marketing
Date:	

LIST OF EXHIBITS:

**EXHIBIT A: Standard Terms and Conditions** 

**EXHIBIT A** 

### **Standard Terms and Conditions**

**INVOICING AND PAYMENT TERMS:** Vendor shall submit one (1) original invoice per payment due. The invoice(s) shall include the items listed in accordance with the quote mentioned in the Sale Agreement with reference to the Customer's Purchase Order Number.

If the Sale Agreement provides for any progress (or advance) payments based on specific milestones or activities, Vendor's invoice shall certify to the accomplishment or performance by Vendor of said milestone or activity, and that Customer has obtained a security interest in such Products to the extent of such payment.

Payment shall be due upon receipt of the invoice and delivery of the unit to the Customer unless previously negotiated.

**CANCELLATION POLICY:** Cancellation of orders must be received 120 days prior to the agreed upon delivery date. If the order is canceled within the 120 day window, a fee of 25% of the total purchase order price will apply.

**DELIVERY TERMS:** The products listed in the estimate are to be delivered Free On Board (FOB) Destination to Houston, TX. Customer representative(s) will pick up the unit at upfitter location, 7219 Rampart St., Houston, TX 77081 and transport it to their final destination at customer expense unless otherwise specified in the Vendor quote.

**TERMINATION FOR CAUSE**: Customer may terminate this Sale Agreement and any corresponding Purchase Order, or any part thereof, for cause including, but not limited to the following Vendor actions: (1) any default or breach of any of the terms and conditions of the Sale Agreement, (2) failure to provide Customer, upon request, a reasonable assurance of future performance, or (3) bankruptcy, dissolution, or suspension of payments by judicial decree. If Vendor does not cure such failure within a period of five (5) days or such a longer period as Customer may authorize in writing after the date such notice is sent to Vendor, then termination may proceed.

Vendor may also terminate this Sale Agreement and any corresponding Purchase Order for cause, and Vendor will not be in breach of same, in the event any supplier to Vendor fails to deliver Products and/or component parts in a timely fashion and Vendor cannot make alternate accommodations in order to comply with the Parties' agreed upon completion and delivery dates.

**CHANGE ORDERS:** Vendor has the right to modify the Purchase Order requirements and conditions as needed and will advise Customer in writing of such requested changes. Vendor shall not proceed with any changes without Customer's written authorization. Any request by Customer to change the terms or conditions of the Purchase Order, including product specifications, options, and price, must be made in advance of the production job order release. Any changes made after the release of the production job order will incur a \$350 fee per change order made in a 24 hour period and will be included on a secondary invoice. Vendor reserves the right to refuse changes requested by the Customer.

PROPRIETARY INFORMATION, CONFIDENTIALITY AND ADVERTISING: All commercial, financial or technical information in any form that Vendor provides to Customer shall be deemed proprietary and confidential and Customer shall not disclose such information to third parties without Vendor's written consent. Termination of the Sale Agreement shall not relieve Customer of this confidentiality obligation. Upon Vendor's request, Customer shall return all confidential information to Vendor along with any reproductions, in whole or in part. The confidentiality obligation does not apply to information that is in the public domain through no fault of Cus

- Page 81 -

to information lawfully within Customer's possession prior to the date of the Purchase Order, as evidenced by Customer's written records.

INDEMNIFICATION: Customer shall fully release, indemnify, defend and hold harmless Vendor, its co-venturers, its contractors, and their respective affiliates, and Vendor's and their respective directors, officers and employees (including agency personnel) ("Vendor Group") from and against any and all claims arising out of the Customer's purchase, use, sale or incorporation of any Products purchased from Vendor into Customer's products or equipment wherein it is claimed or alleged that Vendor's Products are defective or violate any warranty, standard of care, industry standard or governmental regulation or term or condition of any Purchase Order without regard to any allegation of negligence on the part of the Vendor Group as it pertains to Vendor's Products.

Vendor shall fully release, indemnify, defend and hold harmless Customer, its co-venturers, its contractors, and their respective affiliates, and the Customer's and their respective directors, officers and employees (including agency personnel) ("Customer Group") from and against any and all claims arising out of the Customer's purchase, use, sale or incorporation of any Products purchased from Vendor into Customer's products or equipment wherein it is claimed or alleged that Vendor's Products are defective or violate any warranty, standard of care, industry standard or governmental regulation or term or condition of any Purchase Order without regard to any allegation of negligence on the part of the Customer Group as it pertains to Vendor's Products.

Customer	Initials:	

**LIMITATIONS ON DAMAGES:** In the event of any dispute, disagreement or breach alleged by Customer on the part of Vendor, Customer's exclusive and sole remedy shall be repair or replacement, if practical, of the module, or component part, by Vendor. If Vendor is not able to effectuate a repair, replacement, or cure that brings the module, or component part, into compliance with the Parties' agreement, then Vendor shall refund the sale price to Customer. In no event shall Vendor be liable to Customer, or to any third-party acting through Customer, for any additional, consequential or punitive damages, or damages for lost sales, revenue or profits claimed by Customer or any third-party acting through Customer.

FORCE MAJEURE: A force majeure delay shall mean any delay or other unforeseeable causes beyond the reasonable control of the party affected, provided that any such delay is not caused, in whole or in part, by the acts or omissions of the party so delayed and further provided that such party is unable to make up for such delay with reasonable diligence and speed. If any such cause delays Vendor's performance, the delivery date or time for completion may be extended by a period of time reasonably necessary to overcome the effect of such delay; however, Vendor shall take all reasonable measures to mitigate the effects of the force majeure event and to minimize such delay. A party affected by a force majeure event shall notify the other party of such force majeure event within forty-eight (48) hours of its knowledge of such event for the event to be considered a bona fide force majeure event.

**TITLE AND RISK OF LOSS:** Title to the Products shall transfer to Customer upon receipt of Products by Customer or its agent unless otherwise stated in the Sale Agreement. Notwithstanding the above, risk of loss of the Products shall remain with Vendor until delivered to Customer.

**WAIVER:** Vendor's failure to exercise or enforce any right in the Purchase Order, or any other right or privilege under law, or Vendor's waiver of any breach by Customer shall not constitute a waiver or modification of any terms, conditions, privileges or rights whether of the same or similar type, unless Vendor gives such waiver in writing.

**LIENS:** Vendor waives and relinquishes all existing and future liens and claims (statutory or otherwise) for the Products specified in the Purchase Order, and warrants that the Products will be free and clear of all liens, claims or encumbrances of any kind.

**INSPECTION, REVIEW AND WITNESSING:** Customer and/or the ultimate owner of the Products have the right to inspect and attend testing of the Products at Vendor's premises (or its supplier's or subcontractor's premises) with reasonable advance notice. If any inspection is made on the premises of Vendor or its supplier, Vendor, without additional charge, shall provide all reasonable facilities and assistance for the safety and convenience of the inspectors in the performance of their duties.

**APPLICABLE LAW AND VENUE:** The Sale Agreement shall be governed and interpreted in accordance with the laws of the State of Texas, without reference to any principle of conflict of laws. Customer and Vendor expressly exclude the application of the Convention on International Sale of Goods to the Sale Agreement. Venue for all judicial, administrative, or regulatory proceedings shall be Houston, Harris County, Texas.

**OWNERSHIP OF DOCUMENTS:** Title to all drawings, specifications, calculations, technical data and other documents that Customer submits in accordance with the Purchase Order shall vest with Vendor. Vendor shall have the right to use such documents for any purpose pertaining to the manufacture, assembly, and delivery of the Products.

Title to all drawings, specifications, calculations, technical data, and other documents that Vendor submits to the Customer shall vest with the Customer. Customer shall have the right to use such documents for any purpose pertaining to the installation, operation, and maintenance of the Products.

**INSURANCE:** Vendor shall comply with the project insurance requirements for which the Products are being provided. Customer shall provide specific reasonable levels required as soon as such levels are available, which shall not exceed \$1,000,000 for any non-statutory category other than excess liability umbrella, which shall not exceed \$4,000,000. When requested by Customer, Vendor shall provide certificates of insurance as proof of same.

**SURVIVAL:** The provisions of the following Paragraphs of these Terms and Conditions shall survive any cancellation or termination of the Purchase Order: (Proprietary Information, Confidentiality and Advertising), (Indemnification), (Liens), and (Applicable Law and Venue).

### CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING A PRICE INCREASE TO THE PURCHASE AGREEMENT WITH MAC HAIK DODGE CHRYSLER, LTD., AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID INCREASE.

- **WHEREAS,** On December 13, 2021, the Wharton City Council approved the purchase of a remount and chassis from the Frazer Company, through their licensed franchise dealer, Mac Haik Dodge Chrysler Ltd., for the remount of Unit 1124 in the amount of \$157,474.00; and,
- **WHEREAS,** Due the shortage of Dodge RAM 3500 chassis', Mac Haik has a Dodge RAM 4500 chassis available for purchase for \$168,474.00, an increase of \$11,000.00; and,
- **WHEREAS,** The Wharton City Council wishes to authorize the Mayor of the City of Wharton to execute any and all documents related to said price increase to the Purchase Agreement with Mac Haik Dodge Chrysler, Ltd.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- Section I. That the Wharton City Council hereby approves the price increase to the Purchase Agreement with Mac Haik Dodge Chrysler Ltd., for the purchase of a remount and Dodge RAM 4500 chassis in the amount of \$168,474.00 through the Houston-Galveston Area Council Cooperative Purchasing Program.
- **Section II.** That the Mayor of the City of Wharton is hereby authorized to execute any and all documents related to said price increase to the Purchase Agreement.
- **Section III.** That this resolution shall become effective immediately upon its passage.

**PASSED, APPROVED, and ADOPTED** this 13th day of February 2023.

	CITY OF WHARTON, TEXAS
ATTEST:	By: TIM BARKER Mayor
PAULA FAVORS City Secretary	

City of Wharton 120 E. Caney Street Wharton, TX 77488

# CITY COUNCIL COMMUNICATION

Meeting Date:	2/13/2023	Agenda Item:	Resolution: A resolution of the Wharton City Council approving the EXHIBIT K Subdivision Participation and Release Forms for the Opioid Settlement and authorizing the Mayor of the City of Wharton to execute all documents related to said agreement.			
the funds of Endo/Par, by the distribution.  The only re	The City of Wharton approved the Texas Term Sheet in October of 2021, joining in the distribution of the funds from opioid manufacturers. The City of Wharton has been allocated \$33,204.14, and Endo/Par, became part of the legal claim in February 2022. Walmart, Allergan and CVS are now part of the distribution of funds.  The only requirement to join in the funding distribution is for the City Council to approve the Mayor signing the EXHIBIT K Subdivision Participation and Release Forms.					
Signing the	EXHIBIT K SUDUIVISION PAIT	ісіраціон ани	Release Forms.			
	_	•	onsider approving this request. City Attorney, Paul ecommendation to the City Council.			
City Secreta	ary, Paula Favors, will be p	resent to ansv	wer any questions.			
City Manag	er: Joseph R. Pace		Date: Wednesday, February 8, 2023			
Approval:	Joseph R. Face		Date. Wednesday, February 6, 2025			
Mayor: Tim	0 ,					

### CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING THE EXHIBIT K SUBDIVISION PARTICIPATION AND RELEASE FORMS FOR THE OPIOID SETTLEMENT AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID AGREEMENT.

- WHEREAS, The City of Wharton obtained information indicating that certain drug companies and their corporate affiliates, parents, subsidiaries, and such other defendants as may be added to the litigation (collectively, "Defendants") have engaged in fraudulent and/or reckless marketing and/or distribution of opioids that have resulted in addictions and overdoses; and,
- **WHEREAS,** These actions, conduct and misconduct have resulted in significant financial costs to the City; and,
- WHEREAS, On May 13, 2020, the State of Texas, through the Office of the Attorney General, and a negotiation group for Texas political subdivisions entered into an Agreement entitled Texas Opioid Abatement Fund Council and Settlement Allocation Term Sheet and now an additional subdivision participation is available from Allergan, Walmart and Walgreens and Release Form is attached hereto as Exhibit "A" and Exhibit "B" and Exhibit "C"; and,
- **WHEREAS,** Special Counsel and the State of Texas have recommended that the City of Wharton support the EXHIBIT K Subdivision Participation and Release Forms.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- **Section I.** Support the adoption and approval of the EXHIBIT K Subdivision Participation and Release Forms.
- **Section II.** Authorize the Mayor of the City of Wharton to sign the EXHIBIT K Subdivision Participation and Release Forms.
- **Section III**. That this resolution shall become effective immediately upon its passage.

Passed, Approved, and Adopted this 13th day of February 2023.

	CITY OF WHARTON, TEXAS	
	By: TIM BARKER	
ATTEST:	Mayor	
PAULA FAVORS		
City Secretary		

### **EXHIBIT K**

### **Subdivision Participation and Release Form**

Governmental Entity: City of Wharton	State: Texas
Authorized Signatory:Tim Barker, Mayor	
Address 1:120 E. Caney St.	
Address 2:	
City, State, Zip:Wharton, TX	
Phone:979-532-2491 ext 225	
Email:pfavors@cityofwharton.com	

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated December 9, 2022 ("CVS Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the CVS Settlement, release all Released Claims against all Released Entities, and agrees as follows.

- 1. The Governmental Entity is aware of and has reviewed the CVS Settlement, understands that all terms in this Participation and Release Form have the meanings defined therein, and agrees that by executing this Participation and Release Form, the Governmental Entity elects to participate in the CVS Settlement and become a Participating Subdivision as provided therein.
- 2. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice substantially in the form found at <a href="https://nationalopioidsettlement.com">https://nationalopioidsettlement.com</a>.
- 3. The Governmental Entity agrees to the terms of the CVS Settlement pertaining to Participating Subdivisions as defined therein.
- 4. By agreeing to the terms of the CVS Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
- 5. The Governmental Entity agrees to use any monies it receives through the CVS Settlement solely for the purposes provided therein.

- 6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the CVS Settlement. The Governmental Entity likewise agrees to arbitrate before the National Arbitration Panel as provided in, and for resolving disputes to the extent otherwise provided in, the CVS Settlement.
- 7. The Governmental Entity has the right to enforce the CVS Settlement as provided therein.
- 8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the CVS Settlement, including without limitation all provisions of Section XI (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the CVS Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The CVS Settlement shall be a complete bar to any Released Claim.
- 9. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the CVS Settlement.
- 10. In connection with the releases provided for in the CVS Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

**General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the CVS Settlement.

11. Nothing herein is intended to modify in any way the terms of the CVS Settlement, to which Governmental Entity hereby agrees. To the extent this Participation and Release Form is interpreted differently from the CVS Settlement in any respect, the CVS Settlement controls.

I have all necessary power and authorization to execute this Participation and Release Form on behalf of the Governmental Entity.

Signature:		
Name:	Tim Barker	
Title:	Mayor	
Date:	02/13/2023	

### "Exhibit B"

# EXHIBIT K Subdivision and Special District Settlement Participation Form

Governmental Entity: City of Wharton State:T	
Authorized Signatory:Tim Barker, Mayor	
Address 1:120 E. Caney St.	
Address 2:	
City, State, Zip:Wharton, TX 77488	
Phone:979-532-2491 ext 225	
Email:pfavors@cityofwharton.com	

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Agreement dated November 22, 2022 ("Allergan Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the Allergan Settlement, release all Released Claims against all Released Entities, and agrees as follows.

- 1. The Governmental Entity is aware of and has reviewed the Allergan Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Allergan Settlement as provided therein.
- 2. Following the execution of this Settlement Participation Form, the Governmental Entity shall comply with Section III.B of the Allergan Settlement regarding Cessation of Litigation Activities.
- 3. The Governmental Entity shall, within fourteen (14) days of the Reference Date and prior to the filing of the Consent Judgment, file a request to dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in *In re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the MDL Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at <a href="https://nationalopioidsettlement.com">https://nationalopioidsettlement.com</a>.
- 4. The Governmental Entity agrees to the terms of the Allergan Settlement pertaining to Subdivisions and Special Districts as defined therein.
- 5. By agreeing to the terms of the Allergan Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
- 6. The Governmental Entity agrees to use any monies it receives through the Allergan Settlement solely for the purposes provided therein.

- 7. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Allergan Settlement.
- 8. The Governmental Entity has the right to enforce the Allergan Settlement as provided therein.
- 9. The Governmental Entity, as a Participating Subdivision or Participating Special District, hereby becomes a Releasor for all purposes in the Allergan Settlement, including, but not limited to, all provisions of **Section V (Release)**, and along with all departments, agencies, divisions, boards, commissions, Subdivisions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity whether elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist in bringing, or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Allergan Settlement are intended to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Allergan Settlement shall be a complete bar to any Released Claim.
- 10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision or Participating Special District as set forth in the Allergan Settlement.
- 11. In connection with the releases provided for in the Allergan Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

**General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Allergan Settlement.

12. Nothing herein is intended to modify in any way the terms of the Allergan Settlement, to which the Governmental Entity hereby agrees. To the extent this Settlement Participation Form is interpreted differently from the Allergan Settlement in any respect, the Allergan Settlement controls.

I have all necessary power and authorization to execute this Settlement Participation Form on behalf of the Governmental Entity.

Signature:	
Name:	Tim Barker
Title:	Mayor
Date:	02/13/2023

### "Exhibit C"

### **EXHIBIT K**

### **Subdivision Participation Form**

Governmental Entity: City of Wharton	State: Texas
Authorized Official:Tim Barker, Mayor	
Address 1:120 E. Caney St.	
Address 2:	
City, State, Zip:Wharton, TX 77488	
Phone:979-532-2491 ext 225	
Email:pfavors@cityofwharton.com	

The governmental entity identified above ("Governmental Entity"), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the Settlement Agreement dated November 14, 2022 ("Walmart Settlement"), and acting through the undersigned authorized official, hereby elects to participate in the Walmart Settlement, release all Released Claims against all Released Entities, and agrees as follows.

- 1. The Governmental Entity is aware of and has reviewed the Walmart Settlement, understands that all terms in this Election and Release have the meanings defined therein, and agrees that by this Election, the Governmental Entity elects to participate in the Walmart Settlement and become a Participating Subdivision as provided therein.
- 2. The Governmental Entity shall promptly, and in any event within 14 days of the Effective Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed. With respect to any Released Claims pending in In re National Prescription Opiate Litigation, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs' Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal With Prejudice substantially in the form found at <a href="https://nationalopioidsettlement.com/">https://nationalopioidsettlement.com/</a>.
- 3. The Governmental Entity agrees to the terms of the Walmart Settlement pertaining to Subdivisions as defined therein.
- 4. By agreeing to the terms of the Walmart Settlement and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
- 5. The Governmental Entity agrees to use any monies it receives through the Walmart Settlement solely for the purposes provided therein.

- 6. The Governmental Entity submits to the jurisdiction of the court in the Governmental Entity's state where the Consent Judgment is filed for purposes limited to that court's role as provided in, and for resolving disputes to the extent provided in, the Walmart Settlement.
- 7. The Governmental Entity has the right to enforce the Walmart Settlement as provided therein.
- 8. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes in the Walmart Settlement, including but not limited to all provisions of Section X (Release), and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in their official capacity elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in any forum whatsoever. The releases provided for in the Walmart Settlement are intended by the Parties to be broad and shall be interpreted so as to give the Released Entities the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The Walmart Settlement shall be a complete bar to any Released Claim.
- 9. In connection with the releases provided for in the Walmart Settlement, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

**General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her, would have materially affected his or her settlement with the debtor or released party.

A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the Walmart Settlement.

10. Nothing herein is intended to modify in any way the terms of the Walmart Settlement, to which Governmental Entity hereby agrees. To the extent this Election and Release is interpreted differently from the Walmart Settlement in any respect, the Walmart Settlement controls.

I have all necessary power and authorization to execute this Election and Release on behalf of the Governmental Entity.

Signature:	
Name:	Tim Barker
Title:	Mayor
Date:	02/13/2023

Mayor: Tim Barker

# CITY COUNCIL COMMUNICATION

Meeting Date:	2/13/2023	Agenda Item:	Amendment to Contract Agreement with the Texas Municipal League Health Benefits Pool (TML Health Benefits Pool):  A. Resolution: A resolution of the Wharton City Council approving the amendment to the Texas Municipal League (TML) Health Benefits Pool Agreement and; Authorizing the Mayor of the City of Wharton to execute all documents relating to said agreement.
the City a no past, TML He in the middle waive the fe	otice regarding the Pool's Co ealth waived contributions fo e of the month. Due to the	ontribution Po or the first part e cost increase	ige Form from the TML Health Benefits Pool. TML sent licy that would be changing as of May 1, 2023. In the tial month of coverage when a new hire's benefits start in claims and pharmacy, the Pool is no longer able to ted health insurance coverage for new hire full time
Three option	ns have been given for the C	ity to choose f	rom. They are as follows:
<ol> <li>Bene start</li> <li>Bene Bene Bene Bene Bene Bene Bene Bene</li></ol>	efits become effective on th t date.	e first day of t	he month following a new employee's start date. he month following 30 days after the new employee's the month following 60 days after a new employee's
recommend		onsider appro	y Secretary, Paula Favors, she stated it was City Staff's ving Option #1. Benefits become effective on the first te.
Attached are	e copies of all of the draft re	solutions appr	oving the amendment.
City Secreta	ry, Paula Favors, will be avail	lable to answe	er questions.
A managed I.	r: Joseph R. Pace		Date: Thursday, February 9, 2023
Approval:	pseph K. face		

# City of Wharton

Item-10.

120 E. Caney Street ° Wharton, TX 77460 Phone (979) 532-2491° Fax (979) 532-0181



### **MEMORANDUM**

Date: February 7, 2023

From: Paula Favors, City Secretary
To: Joseph R. Pace, City Manager

Subject: TML Health Amendment to waiting period

Attached, you will find the Benefit Waiting Period Change Form from the TML Health Benefits Pool. TML sent the City a notice regarding the Pool's contribution policy that would be changing as of May 1, 2023. In the past, TML Health waived contributions for the first partial month of coverage when a new hire's benefits start in the middle of the month. Due to the cost increase in claims and pharmacy, the Pool is no longer able to waive the fee. The City of Wharton has always started health insurance coverage for new hire full time employees on their first day of work.

Three options have been given for the City to choose from:

- 1. Benefits become effective on the first day of the month following a new employee's start date.
- 2. Benefits become effective on the first day of the month following 30 days after the new employee's start date.
- 3. Benefits become effective on the first day of the month following 60 days after a new employee's start date.

I am requesting that the City Council consider approving Option 1, this will allow timely budgeting for all departments with new hires and not cause a full month premium being charged to the City for employees who begin employment at the very end of a month.

If you have any questions, please contact Paula Favors at (979) 532-2491 Ext. 225. Thank you.



January 27, 2023

Wharton Joseph R Pace 120 East Caney Street Wharton TX 77488

Re: Notice Regarding TML Health Benefit Pool's Contribution Policy

Dear Joseph R Pace:

This letter is your notice that, effective May 1, 2023, TML Multistate Intergovernmental Employee Benefits Pool d/b/a TML Health Benefits Pool ("TML Health"), will begin charging a contribution payment for the first month in which a new hire enrolls in coverage, even if the employee enrolls mid-month. Historically, TML Health has waived contributions for the first partial month of coverage when a new hire's benefits start in the middle of the month. However, with increasing pharmacy and claims costs, it is no longer financially sustainable to waive these contributions. As it is not possible to prorate monthly contributions, the full contribution amount will be required for this first month, even if it is a partial month of effective coverage.

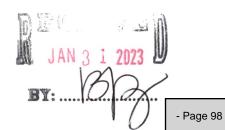
Employer Groups may elect to change their Benefit Waiting Period (BWP) so that benefits begin on the first day of the month, which will help them avoid paying a full month's contribution amount for an initial partial month of coverage. For example, employers may change their BWP so that benefits become effective on the first day of the month following date of hire or first of month following 30 or 60 days from date of hire. The Affordable Care Act mandates that a BWP not exceed 90 total calendar days. An Employer Group that currently has a BWP of 90 days may choose not to change it, but would necessarily be charged the full monthly contribution for the first partial month of coverage when benefits begin so that the BWP in total does not exceed 90 calendar days.

Please contact Donald Coronado at 512-719-6797/Donald.Coronado@tmlhb.org with any questions you may have about this change. If your group would like to instruct TML Health to implement a change to its BWP for new hires before TML Health's revised Contribution Policy becomes effective on May 1, 2023, please fill out and sign the attached form, and return it to Donald Coronado on or before March 1, 2023. If your group does not wish to make a change to its BWP, no action is necessary and you can ignore the attached form.

Sincerely,

Jennifer Hoff

Jennifer Hoff
Executive Director
Jennifer.Hoff@tmlhb.org



### **Benefit Waiting Period Change Form**

Wharton hereby instructs TML Health to implement a change to its Benefit Waiting Period ("BWP") for new hires as indicated below (**check only one option**):

	Please implement a BWP of so be employee's start date.	benefits become effective on the first	day of the month	following a new
	Please implement a BWP of so bafter a new employee's start date	benefits become effective on the first e.	day of the month	following 30 days
7	Please implement a BWP of so be after a new employee's start date	benefits become effective on the first e.	day of the month	following 60 days
Author	rized signature on behalf of Whart	ton:		
By:		· -		
Name:		-		
Title: _		-		
Date:		_		



### CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING THE AMENDMENT TO THE TEXAS MUNICIPAL LEAGUE (TML) HEALTH BENEFITS POOL AGREEMENT AND; AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATING TO SAID AGREEMENT.

- WHEREAS, The City of Wharton received the amendment to the agreement from the Texas Municipal League (TML) Health Benefits Pool for the benefit waiting period; and,
- **WHEREAS,** The City of Wharton wishes to continue with the Texas Municipal League (TML) Health Benefits Pool for the administration of Health Benefits; and,
- WHEREAS, The City of Wharton would provide to each full time eligible employee with the TML Health Benefits Pool becoming effective the first day of the month following the employee's date of hire.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS as follows:

- **Section I.** That the Wharton City Council hereby approves the amendment to the agreement with the Texas Municipal League (TML) Health Benefits Pool.
- **Section II**. That Wharton City Council hereby approves coverage for all eligible full-time employees through the Texas Municipal League (TML) Health Benefits Pool to be effective on the first day of the month following the employee's date of hire.
- **Section III.** That the Mayor of the City of Wharton is hereby authorized to sign any documents relating to the aforementioned agreements.
- **Section IV**. That this resolution shall become effective immediately upon its passage.

Passed, Approved, and Adopted this 13th day of February 2023.

	CITY OF WHARTON, TEXAS	
	By:	_
	TIM BARKER	
	Mayor	
ATTEST:		
PAULA FAVORS		
City Secretary		

City of Wharton 120 E. Caney Street Wharton, TX 77488

# CITY COUNCIL COMMUNICATION

Meeting Date:	2/13/2023	Agenda Item:	Resolution: A resolution of the Wharton City Council authorizing submission of applications to the Texas Water Development Board Clean Water State Revolving Fund (CWSRF) and Drinking Water State Revolving Fund (DWSRF) and authorizing the Mayor of the City of Wharton to execute all documents related to said submission.		
periods for over eligible The City ha rollover elig	The City staff was contacted by the Texas Water Development Board and advised of the application periods for the CWSRF & DWSRF applications and that both of our projects submitted last year are roll over eligible.  The City has a pending application for the Mayfair-Linwood Water Line Replacements that has been rollover eligible since 2018. This application has been advanced every year but has not been funded. It is the City Staff's recommendation that this application be rolled over for the CWSRF application.				
& Rehabilit	Also, the City has a pending application for the Waste Water Treatment Plant 1 (WWTP 1) Replacement & Rehabilitation and this is the first eligible roll over for this project. It is the City Staff's recommendation that this application be rolled over for the DWSRF application.				
Director of Planning & Development, Gwyn Teves, will be present to answer any questions.					
	er: Joseph R. Pace		Date: Thursday, February 9, 2023		
Approval:	Joseph R. face				
Mayor: Tim	Barker				



# City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

### **MEMORANDUM**

**DATE:** February 6, 2023

**FROM:** Gwyneth Teves, Director of Planning & Development

**TO:** Honorable Mayor and City Councilmembers, City Manager Joseph R.

Pace, and City Attorney Paul Webb

**SUBJECT:** Texas Water Development Board (TWDB) Clean Water State Revolving

Fund (CWSRF) & Drinking Water State Revolving Fund (DWSRF)

**Applications** 

City staff was contacted by the TWDB and advised of the application periods for the CWSRF & DWSRF applications and that both of our projects submitted last year are roll over eligible.

The City has a pending application for the Mayfair-Linwood Water Line Replacements that has been rollover eligible since 2018. This application has been advanced every year but has not been funded. It is my recommendation that this application be rolled over for the CWSRF application.

The City has a pending application for the Waste Water Treatment Plant 1 (WWTP 1) Replacement & Rehabilitation and this is the first eligible roll over for this project. It is my recommendation that this application be rolled over for the DWSRF application.

If you should have any questions, please contact me at 979-532-2491 ext. 238. Thank You.

From: noreply@twdb.texas.gov

To: gteves@citvofwharton.com; tbarker@citvofwharton.com; jpace@citvofwharton.com

Subject: TWDB PIF State Change

Date: Tuesday, January 24, 2023 9:13:14 AM

### Howdy,

You are receiving this message because you were listed as an entity contact, applicant or contributor to the following Project Information Form (PIF) record:

PIF No.: 14689 Entity: Wharton

Project Name: Mayfair/Linwood Waterline Replacement

This notice is to inform you that your PIF is listed as ROLL\_FORWARD\_ELIGIBLE. <u>Rollover Eligible</u>: For Roll-over Eligible: Texas Water Development Board (TWDB) staff has reviewed your PIF and determined that it is eligible to be considered for the next State Fiscal Year's Intended Use Plan. If you wish for your project to be considered for the next State Fiscal Year's Intended Use Plan, please log back into the system, update your record, and submit by [TBD].

If you do not intend for your project to be considered for financial assistance in the upcoming funding cycle, no action is required.

If you feel like you have received this information in error please contact TWDB, by phone at 512-463-0991, or by e-mail at financial\_assistance@twdb.texas.gov.

Thank you for utilizing the Online Loan Application system for your PIF record.

Sincerely,

Texas Water Development Board

From: noreply@twdb.texas.gov

To: gteves@cityofwharton.com; tbarker@cityofwharton.com; ipace@cityofwharton.com

Subject: TWDB PIF State Change

**Date:** Tuesday, January 24, 2023 9:23:37 AM

### Howdy,

You are receiving this message because you were listed as an entity contact, applicant or contributor to the following Project Information Form (PIF) record:

PIF No.: 14230 Entity: Wharton

Project Name: Waste Water Treatment Plant 1 (WWTP 1) Replacement & Rehabilitation

This notice is to inform you that your PIF is listed as ROLL\_FORWARD\_ELIGIBLE. <u>Rollover Eligible</u>: For Roll-over Eligible: Texas Water Development Board (TWDB) staff has reviewed your PIF and determined that it is eligible to be considered for the next State Fiscal Year's Intended Use Plan. If you wish for your project to be considered for the next State Fiscal Year's Intended Use Plan, please log back into the system, update your record, and submit by [TBD].

If you do not intend for your project to be considered for financial assistance in the upcoming funding cycle, no action is required.

If you feel like you have received this information in error please contact TWDB, by phone at 512-463-0991, or by e-mail at financial\_assistance@twdb.texas.gov.

Thank you for utilizing the Online Loan Application system for your PIF record.

Sincerely,

Texas Water Development Board

City of Wharton 120 E. Caney Street Wharton, TX 77488

# CITY COUNCIL COMMUNICATION

Meet Date	_	2/13/2023	Agenda Item:	Resolution: A resolution of the Wharton City Council approving and ratifying a Memorandum of Agreement with the Texas Historical Commission regarding the Single-Family Housing GLO Contract 19-076-050-B703 Project and authorizing the Mayor of the City of Wharton to execute all documents related to said Memorandum of Agreement.	
the C	As a newly designated Historical District by the Texas Historical Commission, the GLO is requiring that the City enter into a Memorandum of Agreement (MOA) for 1517 Harris Street for the Wharton SFH 19-076-050-B703 Project.				
newl	y forme	•	ct. Therefore,	al Commission to be a contributing resource to the , the Texas Historical Commission required this MOA .	
	This MOA is applicable to only the 1517 Harris Street address and will not impact further development or construction.				
Direc	ctor of I	Planning & Development,	Gwyn Teves, '	will be present to answer any questions.	
		er: Joseph R. Pace		Date: Wednesday, February 8, 2023	
Appr		Joseph R. Face			
Mayo	or: Tim	Barker			



# City of Wharton

120 E. Caney • Wharton, TX 77488 Phone (979) 532-2491 • Fax (979) 532-0181

### **MEMORANDUM**

**DATE:** February 6, 2023

**FROM:** Gwyneth Teves, Director of Planning & Development

**TO:** Honorable Mayor and City Council

**SUBJECT:** Ratification and approval of Memorandum of Agreement for GLO

Contract 19-076-050-B703 Project – 1517 Harris Street

As a newly designated historical district by the Texas Historical Commission (THC), the GLO is requiring that the City enter into a Memorandum of Agreement (MOA) for 1517 Harris Street for the Wharton SFH 19-076-050-B703 project.

This property was identified by the THC to be a contributing resource to the newly formed West End Historic District. Therefore, THC required this MOA in order to allow the project to proceed as planned.

This MOA is applicable to only the 1517 Harris Street address and will not impact further development or construction.

If you should have any questions, please contact me at 979-532-2491 ext. 238. Thank You.

### MEMORANDUM OF AGREEMENT

### BETWEEN THE TEXAS HISTORICAL COMMISSION

### AND THE CITY OF WHARTON

# REGARDING THE SINGLE-FAMILY HOUSING GLO CONTRACT 19-076-050-B703 PROJECT

The **TEXAS HISTORICAL COMMISSION** ("THC") and the **CITY OF WHARTON**, (each a "Party" and, collectively, the "Parties"), hereby enter into this Memorandum of Agreement (the "Agreement") to approve the City of Wharton Single Family Housing GLO Contract 19-076-050-B703 affecting a property eligible for inclusion in the National Register of Historic Places ("National Register"), pursuant to Section 106 of the National Historic Preservation Act, 54 U.S.C. § 306108 ("NHPA"), and its implementing regulations at 36 C.F.R. Part 800; and

WHEREAS, the City of Wharton is the responsible entity; and

**WHEREAS,** the undertaking consists of demolition of the existing house at 1517 Harris St, Wharton, TX 77488 and construction of a new house in its place; and

WHEREAS, THC has defined the undertaking's area of potential effects (APE) to be within the West End Historic District, an area eligible for listing in the National Register of Historic Places described in the attached historic resources survey report from the U.S. Army of Corps Engineers (USACE); and

WHEREAS, THC has determined that the undertaking may have an adverse effect on historic properties, which are eligible for listing in the National Register of Historic Places, and has consulted with the State Historic Preservation Officer ("SHPO") pursuant to 36 CFR Part 800, the regulations implementing Section 106 of the National Historic Preservation Act (54 U.S.C. § 306108); and

**WHEREAS,** the City of Wharton has consulted with the Apache Tribe of Oklahoma, the Comanche Nation of Oklahoma, the Coushatta Tribe of Louisiana, the Tonkawa Tribe of Indians of Oklahoma, and the Wichita and Affiliated Tribes, in case 1517 Harris St, Wharton, TX 77488 has religious and cultural significance, no comments were received; and

WHEREAS, the City of Wharton has consulted with the Wharton County Historical Commission and Wharton County Heritage Partnership regarding the effects of the undertaking on historic properties and has invited them to sign this MOA as invited signatories; and

WHEREAS, in accordance with 36 CFR § 800.6(a)(1), the City of Wharton has notified the Advisory Council on Historic Preservation (ACHP) of its adverse effect determination with specified documentation, and the ACHP has chosen not to participate in the consultation pursuant to 36 CFR § 800.6(a)(1)(iii); and

**NOW, THEREFORE,** THC, the City of Wharton, WCHC, WCHP, and the SHPO agree that the undertaking shall be implemented in accordance with the following stipulations in order to take into account the effect of the undertaking on historic properties.

### **STIPULATIONS**

The City of Wharton shall ensure that the following measures are carried out:

### I. DIGITAL PHOTOGRAPHIC DOCUMENTATION

- (a) The City of Wharton shall be responsible for digitally photographing each historic property affected by an Undertaking or Undertakings conducted under this Agreement. Photography shall comply with the requirements of the NPS's National Register Photograph Policy Factsheet (<a href="https://www.nps.gov/subjects/nationalregister/upload/Photo\_Policy\_update\_2013\_05\_15\_50">https://www.nps.gov/subjects/nationalregister/upload/Photo\_Policy\_update\_2013\_05\_15\_50</a> 8.pdf), with regard to image size and format of digital files, photograph log, and permanence requirements for prints. The number and type of views shall be determined in consultation with the SHPO.
- (b) The City of Wharton shall submit to the SHPO electronic media containing the digital images, and a photo log for review and approval. Within thirty (30) days of receipt, the SHPO shall advise the City of Wharton if the submitted documentation is satisfactory or shall request specific revisions. If revisions are requested, the SHPO shall specify whether the revised documentation is to be submitted to SHPO for a second thirty (30)- day review. Upon acceptance of the documentation by the SHPO, the Undertaking may proceed.
- (c) The City of Wharton shall also provide the complete documentation package to an appropriate archival repository or library, as determined in consultation with the SHPO.

### II. DESIGN REVIEW FOR INFILL CONSTRUCTION

- (a) Prior to initiating the construction of a new building within a historic district or adjacent to historic properties, the Responsible Entity shall submit architectural and site plans for the proposed building to the SHPO for review and comment. For larger or complex new construction, the Responsible Entity shall establish a schedule for submittal of plans to the SHPO during plan development (e.g., 30%, 60%, and 90% construction documents) to allow for early and ongoing review. Within thirty (30) days of receipt of submitted architectural drawings, the SHPO shall provide recommendations to make the new construction compatible with the architectural character of nearby historic properties. The Responsible Entity shall consider any SHPO comments and make a reasonable and good faith effort to incorporate the SHPO's suggestions into the final architectural and site plans.
- (b) The Responsible Entity shall make reasonable attempts to use building setbacks, exterior materials, and overall building forms that are compatible with nearby historic properties.

### III. DURATION

This MOA will expire if its terms are not carried out within five (5) years from the date of its execution. Prior to such time, the City of Wharton may consult with the other signatories to reconsider the terms of the MOA and amend it in accordance with Stipulation VIII below.

### IV. DISPUTE RESOLUTION

Should any signatory party to this MOA object at any time to any actions proposed or the manner in which the terms of this MOA are implemented, the City of Wharton shall consult with such party to resolve the objection. If the City of Wharton determines that such objection cannot be resolved, the City of Wharton will:

- (a) Forward all documentation relevant to the dispute, including the City of Wharton's proposed resolution, to the ACHP. The ACHP shall provide the City of Wharton with its advice on the resolution of the objection within thirty (30) days of receiving adequate documentation. Prior to reaching a final decision on the dispute, the City of Wharton shall prepare a written response that takes into account any timely advice or comments regarding the dispute from the ACHP, signatories and concurring parties, and provide them with a copy of this written response. The City of Wharton will then proceed according to its final decision.
- (b) If the ACHP does not provide its advice regarding the dispute within the thirty (30) day time period, the City of Wharton may make a final decision on the dispute and proceed
- (c) It's the City of Wharton's responsibility to carry out all other actions subject to the terms of this MOA that are not the subject of the dispute remain unchanged.

### V. AMENDMENTS

This MOA may be amended when such an amendment is agreed to in writing by all signatories. The amendment will be effective on the date a copy signed by all the signatories is filed with the ACHP.

### VI. TERMINATION

If any signatory to this MOA determines that its terms will not or cannot be carried out, that party shall immediately consult with the other signatories to attempt to develop an amendment per Stipulation V, above. If within thirty (30) days (or another time period agreed to by all signatories) an amendment cannot be reached, any signatory may terminate the MOA upon written notification to the other signatories.

Once the MOA is terminated, and prior to work continuing on the undertaking, the City of Wharton must either (a) execute an MOA pursuant to 36 CFR § 800.6 or (b) request, take into account, and respond to the comments of the ACHP under 36 CFR § 800.7. The City of Wharton shall notify the signatories as to the course of action it will pursue.

Execution of this MOA by the City of Wharton and SHPO and implementation of its terms evidence that City of Wharton has taken into account the effects of this undertaking on historic properties and afforded the ACHP an opportunity to comment.\*\*

SIGNATORIES:		
City of Wharton		
	Date:	
State Historic Preservation Officer		
	Date:	
INVITED SIGNATORIES:		
Wharton County Historical Commission		
	Date:	
Wharton County Heritage Partnership		
	Date:	

Notes:

<sup>\*</sup>This document assumes that the term "signatory" has been defined in the agreement to include both signatories and invited signatories.

<sup>\*\*</sup>Remember that the agency must submit a copy of the executed MOA, along with the documentation specified in Section 800.11(f), to the ACHP prior to approving the undertaking in order to meet the requirements of Section 106. 36 CFR § 800.6(b)(1)(iv).

### CITY OF WHARTON RESOLUTION NO. 2023-XX

A RESOLUTION OF THE WHARTON CITY COUNCIL APPROVING AND RATIFYING A MEMORANDUM OF AGREEMENT WITH THE TEXAS HISTORICAL COMMISSION REGARDING THE SINGLE-FAMILY HOUSING GLO CONTRACT 19-076-050-B703 PROJECT AND AUTHORIZING THE MAYOR OF THE CITY OF WHARTON TO EXECUTE ALL DOCUMENTS RELATED TO SAID MEMORANDUM OF AGREEMENT.

- WHEREAS, The City of Wharton City Council wishes to ratify and enter into a Memorandum of Agreement with the Texas Historical Commission regarding the single-family housing GLO Contract 19-076-050-B703 Project; and,
- **WHEREAS,** The Memorandum of Agreement is specifically for the applicant at 1517 Harris Street, Wharton, Texas; and,
- **WHEREAS,** The Wharton City Council wishes to authorize the Mayor of the City of Wharton to execute all documents relating to said Memorandum of Agreement.

### BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF WHARTON, TEXAS:

- **SECTION I.** The Wharton City Council hereby ratifies and approves the Memorandum of Agreement with the Texas Historical Commission regarding the single-family housing GLO Contract 19-076-050-B703 Project.
- **SECTION II.** The Wharton City Council hereby authorizes the Mayor of the City of Wharton to execute all documents related to said Memorandum of Agreement.
- **SECTION III.** That this resolution shall become effective immediately upon its passage.

**PASSED, APPROVED, and ADOPTED** this 13th day of February 2023.

	CIT	Y OF WHARTON, TEXAS	
	By:		
		TIM BARKER	
		Mayor	
ATTEST:			
PAULA FAVORS			
City Secretary			

City of Wharton 120 E. Caney Street Wharton, TX 77488

# **CITY COUNCIL COMMUNICATION**

Date:	Item:	City of Wharton Boards, Commissions and Committees:  A. Appointments. B. Resignations. C. Vacancies.
Committees. There are still vacancies  Appointments: None.	that also nee	ng on the various City Boards, Commissions and ed to be filled.  or's Committee on People with Disabilities.
Vacancies:  1. Building Standards Commissio 2. Plumbing and Mechanical Boa		
City Manager: Joseph R. Pace Approval:		Date: Thursday, February 9, 2023
Mayor: Tim Barker		

# CITY OF WHARTON BOARDS, COMMISSIONS AND COMMITTEES

WHARTON REGIONAL AIRPORT BOARD	TWO YEAR TERM	Reappointment
Jimmy Gardner	June 30, 2023	
Randy Rodriguez	June 30, 2023	
Bill Kingrey	June 30, 2023	
Larry David	June 30, 2024	
Jimmy Zissa	June 30, 2024	
Glenn Erdelt	June 30, 2024	
BEAUTIFICATION COMMISSION	TWO YEAR TERM	Reappointment
Nancy Mata	June 30, 2024	
Lucy Cruz Alanis	June 30, 2024	
Rachel Roberson	June 30, 2024	
Stephanie Konvicka	June 30, 2023	
Adraylle Watson	June 30, 2023	
Debbie Folks	June 30, 2023	
Sheryl Joost	June 30, 2023	
BUILDING STANDARDS COMMISSION	TWO YEAR TERM	Reappointment
Leonard Morales	June 30, 2023	
Burnell Neal	June 30, 2023	
Vacant	June 30, 2023	
Paul Shannon	June 30, 2023	
Vacant	June 30, 2024	
Howard Singleton	June 30, 2024	
Shaun Stockwell	June 30, 2024	
Claudia Velasquez, Building Official - ExOfficio		
Jeff Gubbels - Health Officer-ExOfficio		
Hector Hernandez-Fire Marshall-ExOfficio		
ELECTRICAL BOARD	TWO YEAR TERM	Reappointment
Councilmember Clifford Jackson	June 30, 2023	
Zac Henson	June 30, 2023	
Philip Hamlin	June 30, 2024	
Milton Barbee	June 30, 2024	
Hector Hernandez- Fire Marshal		
HOLIDAY LIGHT DECORATING CHAIRMAN	TWO YEAR TERM	Reappointment
Tim Barker	June 30, 2024	
MAYOR'S COMMITTEE ON PEOPLE WITH DISABILITIES	TWO YEAR TERM	Reappointment
Johnnie Gonzalez	June 30, 2024	

Faye Evans	June 30, 2024	
Rebekah Kirschke	June 30, 2024	
Adraylle Watson	June 30, 2023	
Marilyn Sebesta	June 30, 2023	
Sandy Wilkins	June 30, 2023	
Cheryl Lavergne	June 30, 2023	
Mayor Tim Barker- Ex Officio		
HEALTH OFFICER	TWO YEAR TERM	Reappointment
Dr. Jeff Gubbels, MD	June 30, 2024	
VETERINARIAN	TWO YEAR TERM	Reappointment
Dr. Cody Pohler, DVM	June 30, 2024	
MUNICIPAL COURT JUDGE	TWO YEAR TERM	Reappointment
Jared Cullar	June 30, 2023	
PLANNING COMMISSION	TWO YEAR TERM	Reappointment
Burnell Neal	June 30, 2023	
Rob Kolacny	June 30, 2023	
Michael Quinn	June 30, 2023	
Marshall Francis	June 30, 2024	
Adraylle Watson	June 30, 2024	
Michael Wootton	June 30, 2024	
Joel Williams	June 30, 2024	
PLUMBING AND MECHANICAL BOARD	TWO YEAR TERM	Reappointment
A. J. Rath	June 30, 2024	
Tom Faust	June 30, 2023	
Vacant	June 30, 2024	
Robert Sanchez	June 30, 2023	
Vacant	June 30, 2024	
Claudia Velasquez, Building Official - ExOfficio		
Public Works Director Anthony Arcidiacono- Ex Officio		
Mayor Tim Barker - Ex Officio		
WHARTON ECONOMIC DEVELOPMENT CORPORATION	TWO YEAR TERM	Reappointment
Michael Wootton	September 30, 2024	
Alice Heard Roberts	September 30, 2024	
Freddie Pekar	September 30, 2024	
Clifford Jackson (Councilmember)	September 30, 2024	
Russell Machann- (Councilmember)	September 30, 2023	
Andrew Armour	September 30, 2023	
Michael Roberson	September 30, 2023	

### CITY COUNCIL COMMITTEES - Renew June 30th of Each Year

# ANNEXATION COMMITTEE Tim Barker Russell Machann Don Mueller FINANCE COMMITTEE Russell Machann Larry Pittman

# Tim Barker HOUSING COMMITTEE

Terry Freese

Russell Machann

Clifford Jackson

### INTERGOVERNMENTAL RELATIONS COMMITTEE

Terry Freese

Tim Barker

Larry Pittman

### LEGISLATIVE COMMITTEE

Tim Barker

Larry Pittman

Steven Schneider

### PUBLIC HEALTH COMMITTEE

Terry Freese

Larry Pittman

Russell Machann

### PUBLIC SAFETY COMMITTEE

Larry Pittman

Terry Freese

Don Mueller

### PUBLIC WORKS COMMITTEE

Terry Freese

Don Mueller

Clifford Jackson

### TELECOMMUNICATIONS COMMITTEE

Clifford Jackson

Terry Freese

Don Mueller

### WHARTON ECONOMIC DEVELOPMENT CORP BOARD OF DIRECTORS SELECTION COMMITTEE

Tim Barker

Steven Schneider

Clifford Jackson

### ECONOMIC DEVELOPMENT COMITTEE

Tim Barker

Clifford Jackson

Russell Machann

### PARKS AND RECREATION COMMITTEE

Steven Schneider

Russell Machann

Terry Freese



# **City of Wharton**

120 E. Caney Street ° Wharton, TX 77488 Phone (979) 532-2491 °(979) 532-0181 FAX

Date: February 8, 2023

From: Claudia Velasquez, Building Official

To: Mayor's Committee on People with Disabilities

Subject: Resignation of Member

Commission Member Rebekah Kirschke has advised she will be resigning her term on the Mayor's Committee on People with Disabilities effective February 2023.

If you have any questions, please contact me at City Hall (979) 532-4811, Ext. 232.